# FND-TIMERS

THREE THOUSAND YEARS
OF WAITING
FOR JUDGMENT DAY



**Chao Zhang** 

**End-Timers** Martin Ballard, 2011-08-17 This fascinating history surveys apocalyptic religion through time setting it within a political and social context End Timers Three Thousand Years of Waiting for Judgment Day examines the high and low points of millennial expectation across the centuries It shows how and why such beliefs first developed in antiquity and it explores how end timers influenced events as varied as the persecutions of Hellenistic ruler Antiochus Epiphanes and Roman Emperor Nero the Crusades the settlement of North America and the 20th century debacles at Jonestown and Waco Suggesting that anyone who wishes to understand the Middle East today needs to penetrate the background of modern fundamentalism within the three Semitic religions the author illuminates the part played by Christian Zionists in promoting the return of the Jews to the promised land and the resulting formation of the state of Israel as well as subsequent fundamentalist reactions within both Judaism and Islam He also follows the birth of the Christian Right in 19th century Britain and its development and growing influence in the United States Finally the book examines how religious end timers confront the four horsemen of the 21st century apocalypse world population increase depletion of natural resources advanced weaponry and global warming The Grand Finale Anton Wessels, 2020-07-13 We often hear that we are living in apocalyptic times Wars like those in the Middle East are just more signs that the end is near That however is a misunderstanding of the message of the Bible and the Qur an The basic meaning of apocalypse is disclosure revelation bringing to light what is happening now and what has happened throughout all of history The apocalypse is not about making predictions about the future but about determining who bears responsibility for injustice in the world In that sense all times including ours are apocalyptic though in a different way than what is usually thought Since the devastating Greek conquest of the world by Alexander the Great there have been apocalyptic insights and revelatory readings of the whole Hebrew Bible The same is true of the New Testament with Rome as the world power then The same apocalyptic message is confirmed by the Qur an when the Byzantines and the Persians fought for mastery of the world The apocalyptic message is that God will put an end to the unjust dominion of violence money and lies God's kingdom will certainly arrive but not through violence after all there is no violence in God Diognetus **Christian Nation** ,1927 Moore's Rural New Yorker .1898 The Saturday Evening Post ,1929 The Southern Lumberman ,1919 Seaman's Magazine ...,1919 **International Stereotypers' and Electrotypers'** Army-Navy-Air Force Register and Defense Times ,1913 Harper's Weekly John Bonner, George William Curtis, Henry Mills Alden, Samuel Stillman Union Journal ,1934 Conant, Montgomery Schuyler, John Foord, Richard Harding Davis, Carl Schurz, Henry Loomis Nelson, John Kendrick Bangs, George Brinton McClellan Harvey, Norman Hapgood, 1892 The Grizzly Bear ,1907 Southern Lumberman ... Collier's Weekly Norman Hapgood, Nugent Robinson, Robert Joseph Collier, 1900 Collier's ,1900 ,1919 The **Shooting and Fishing** ,1918 Forest and Stream ,1902 Duroc Journal, 1922 Army and Navy Journal, 1944

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