

A Captivating
Strategy
from Augustine
& Aquinas



ENGAGING UNBELIEF

CURTIS CHAMBERLAIN

Engaging Unbelief A Captivating Strategy From Augustine And Aquinas

Hussin A.Rothana



Engaging Unbelief A Captivating Strategy From Augustine And Aquinas:

Engaging Unbelief Curtis Chang, 2007-11-01 How can we present the truth about Jesus to a world that rejects all truth claims as arbitrary Can we find way to engage in meaningful conversation without appearing arrogant or manipulative Can we witness to the gospel without simply enlisting in the ongoing culture wars Curtis Chang has found a unique way to address these pressing questions of our age He argues that similar challenges confronted Christians at two key moments in church history and stimulated creative responses by two monumental thinkers Augustine AD 413 faced a fragmenting society where pagans accused Christians of causing the mounting social ills afflicting Rome Thomas Aquinas AD 1259 pondered the disorienting Muslim challenge that provoked most medieval Christians to crusade rather than converse Through a careful study of Augustine's City of God and Aquinas's Summa Contra Gentiles Chang argues that both followed a brilliant rhetorical strategy for engaging unbelief Such a captivating strategy is critical in our cultural context where Christian witness seems as difficult as ever Connecting these ancient writers to the contemporary analysis of thinkers like Alasdair MacIntyre James Davison Hunter Lesslie Newbigin and Stanley Hauerwas Chang puts forth his own bold recommendations for Christian rhetoric in the twenty first century This book will be of vital interest to a wide audience Scholars will find a fresh reading of these important texts Pastors and teachers of evangelism and apologetics will discover crucial resources from our Christian past And all Christians seeking a faithful strategy for communicating the gospel will receive inspiration and hope for today

Augustine's Theology of Preaching Peter T. Sanlon, 2014-07-01 Scholarship has painted many pictures of Augustinethe philosophical theologian the refuter of heresy or contributor to doctrines like Original Sinbut the picture of Augustine as preacher says Sanlon has been seriously neglected When academics marginalize the Sermones ad Populum the real Augustine is not presented accurately In this study Sanlon does more however than rehabilitate a neglected view of Augustine How do the theological convictions that Augustine brought to his preaching challenge sustain or shape our work today By presenting Augustine's thought on preaching to contemporary readers Sanlon contributes a major new piece to the ongoing reconsideration of preaching in the modern day a consideration that is relevant to all branches of the twenty first century church

The Augustine Way Joshua D. Chatraw, Mark D. Allen, 2023-05-30 What can we learn from Augustine about apologetics This book shows how Augustine defended the faith in late antiquity and how his approach to engaging the culture has great significance for the apologetic task today Joshua Chatraw and Mark Allen coauthors of the award winning Apologetics at the Cross an Outreach magazine and Gospel Coalition Resource of the Year recover Augustine's mature apologetic voice to address the challenges facing today's church The Augustine Way offers a compelling argument for Christian witness that is rooted in tradition and engaged with contemporary culture It focuses on Augustine's best known works Confessions and The City of God to retrieve his scriptural and ecclesial approach for a holistic apologetic witness This book will be useful for students as well as for pastors church leaders and practitioners of Christian apologetics It puts pastors

and churches back at the center of apologetics transcending popular contemporary methods with a view to a more effective witness in post Christendom **A Commentary on The Baptist Faith and Message 2000** T. J. Milam,2008 The Gospel After Christendom Zondervan,2025-09-16 Even after Christendom our culture is fertile ground for gospel renewal We need apologetics for the whole church tailored to this moment Since the fall of Christendom Christians in Western countries can no longer assume their neighbors share basic familiarity with the Bible or even a sense for God We now face a strange mixture of apathy and antagonism toward the gospel Some people view Christianity as yesterday s news For others it s the source of today s problems Lately though more and more are open to the idea that Christianity may be tomorrow s hope Amid these confusing and conflicting shifts we need apologetics for the whole church and not just for those who enjoy arguing Cultural apologetics can help uncover opportunities to proclaim the gospel as the only way to fulfill longings for truth beauty and goodness Churches that embrace this approach can be strengthened and renewed as they demonstrate an appealing and convicting way of life that stands out in the world In *The Gospel after Christendom* scholars and practitioners from the Keller Center for Cultural Apologetics define cultural apologetics explain its biblical and historical grounding and demonstrate its importance for the church today Their diverse viewpoints united in the gospel offer a balanced approach that can guide Christians to share the Good News with their neighbors in this challenging but exciting time With contributions from Sam Chan Joshua D Chatraw James P Eglinton Skyler R Flowers Rachel Gilson Collin Hansen Rebecca McLaughlin Ivan Mesa Alan Noble Gavin Ortlund Derek Rishmawy Daniel Strange Bob Thune Christopher Watkin Trevin Wax The Gospel According to Relativity , *Beyond the Bounds* John Piper,Justin Taylor,Paul Kjos Helseth,2003-01-30 Everyone who believes in God at all believes that He knows what you and I are going to do tomorrow C S Lewis This understanding of God s foreknowledge has united the church for twenty centuries But advocates of open theism are presenting a different vision of God and a different view of the future The rise of open theism within evangelicalism has raised a host of questions Was classical theism decisively tainted by Greek philosophy How should we understand passages that tell us that God repents Are essentials of biblical Christianity like the inerrancy of Scripture the trustworthiness of God and the Gospel of Christ at stake in this debate Where when and why should we draw new boundaries and is open theism beyond them *Beyond the Bounds* brings together a respected team of scholars to examine the latest literature address these questions and give guidance to the church in this time of controversy Contributors include John Piper Wayne Grudem Michael S Horton Bruce A Ware Mark R Talbot A B Caneday Stephen J Wellum Justin Taylor Paul Kjos Helseth Chad Brand William C Davis Russell Fuller We have prepared this book to address the issue of boundaries and we pray bring some remedy to the present and impending pain of embracing open theism as a legitimate Christian vision of God As a pastor who longs to be biblical and God centered and Christ exalting and eternally helpful to my people I see open theism as theologically ruinous dishonoring to God belittling to Christ and pastorally hurtful My prayer is that Christian leaders will come to see it this way and thus love the church by counting open

theism beyond the bounds of orthodox Christian teaching From the Foreword by John Piper *Every Square Inch* Bruce Riley Ashford, 2015-03-10 Jesus is Lord over everything So his lordship should shape every aspect of life But what impact does faith really have on our day today existence And how should we as Christians interact with the culture In *Every Square Inch* Bruce Ashford skillfully navigates such questions Drawing on sources like Abraham Kuyper C S Lewis and Francis Schaeffer he shows how our faith is relevant to all dimensions of culture The gospel informs everything we do We cannot maintain the artificial distinction between sacred and secular We must proclaim Jesus with our lips and promote him with our lives no matter what cultural contexts we may find ourselves in **The Review of Metaphysics** ,2001 Philosophia Christi ,2001 **The Catholic Periodical and Literature Index** ,2002 **The Younger Evangelicals** Robert E. Webber, 2002-10-01 Robert E Webber has led worship workshops in every major city in the United States and Canada Through his conversations and contacts with a network of emerging church leaders he calls the younger evangelicals Webber sees how this new generation and their style of leadership is bringing change and renewal to the evangelical church These leaders who include those young in spirit as well as young in age have important insights to offer all generations faced with doing church in a rapidly changing postmodern culture *The Younger Evangelicals* explores the characteristics of these emerging leaders and provides an outlet for their stories Beginning with a brief overview of twentieth century evangelicalism Webber examines what is different about the twenty first century younger evangelicals way of thinking about faith and practicing church He allows them Ph D s and laypeople to speak in their own words on issues such as communication theology apologetics pastoral leadership evangelism worship and spiritual formation Thought provoking energizing and timely *The Younger Evangelicals* is a landmark book for pastors and church leaders culture watchers ministry students and worship leaders who want to prepare for and respond to the new evangelical awakening brought on by our changing cultural context Subject Guide to Books in Print ,2001 **The Publishers Weekly** ,2000 **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences** ,2001 The British National Bibliography Arthur James Wells, 2001 **Revue des études augustinienes** ,2003 **American Book Publishing Record** ,2001 **Forthcoming Books** Rose Arny, 2000 **Books in Print Supplement** ,2002

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