

Explorations in Ecclesiology and Ethnography

Christian B. Scharen, editor

Explorations In Ecclesiology And Ethnography Studies In Ecclesiology And Ethnography

Christian G. Meyer



Explorations In Ecclesiology And Ethnography Studies In Ecclesiology And Ethnography:

Explorations in Ecclesiology and Ethnography Christian B. Scharen, 2012-11-16 In *Explorations in Ecclesiology and Ethnography* Christian Scharen and several other contributors explore empirical and theological understandings of the church. Like the first volume in the *Studies in Ecclesiology and Ethnography* series, this second volume seeks to bridge the great divide between theological research and ethnography. Qualitative research. The book's wide-ranging chapters cover such fascinating topics as geographic habits of American evangelicals, debates over difficult issues like homosexuality and responses to social problems like drug abuse and homelessness. The contributors together model a collaborative cross-disciplinary approach with fruitful results that will set a new standard for ecclesiological research. Contributors: Christopher Brittain, Helen Cameron, Henk De Roest, Paul Fiddes, Matthew Guest, Roger Haight, Harald Hegstad, Mark Mulder, Paul Murray, James Nieman, Christian B. Scharen, James K. A. Smith, John Swinton, Pete Ward, Clare Watkins. *Perspectives on Ecclesiology and Ethnography* Pete Ward, 2012-03-15 Within the disciplines of religious studies, systematic theology, and practical theology, there exists a divide between empirical and theological analyses of the church. Each volume in the cross-disciplinary series *Studies in Ecclesiology and Ethnography* attempts to address this gap by exploring the methodological and substantive issues that arise from both theological and empirical studies of the church's practices and social reality. *Perspectives on Ecclesiology and Ethnography*, the inaugural volume in the series, proposes that if theology is to regain its relevance to the church today, theologians must utilize ethnographical tools in order to provide more accurate, disciplined research that is situated in real contexts. Using ethnography in its broadest sense, encompassing any form of qualitative research, this volume proposes that the church is both theological and social-cultural, which implies the need for a methodological shift for researchers in theology. Contributions from twelve scholar-practitioners lead the way forward. Contributors: Luke Bretherton, Paul S. Fiddes, Nicholas M. Healy, Mary McClintock Fulkerson, Alister E. McGrath, Richard R. Osmer, Elizabeth Phillips, Christian Scharen, John Swinton, Pete Ward, Clare Watkins, John Webster. **Beyond the Academy** David Thang Moe, 2024-10-11 The term public theology was introduced by Martin E. Marty in a 1974 article. Since then, scholarly discussions on public theology have become more popular in academic circles. This book, however, is about the invitation for moving beyond the academy. It provides two reasons for doing so. First, an overtly academic public theology is in crisis today. Although public theology may be flourishing in the academy, its relevance for real life is limited. Second, there is ecclesial flourishing among grassroots Christian communities across Asia who witness to their lived faith in public and hidden life. Their voices are largely unheard due to the gaps between the academy and the church. This volume argues that we should consider their voices as key sources for developing a relevant lived Asian public theology. The author makes the case for reimagining the paradigm shifts in lived Asian public theology of religions and for bridging the unhappy gaps between the academic and grassroots voices.

Qualitative Research, Second Edition Tim Sensing, 2022-07-05 The second edition of *Qualitative Research* responds to

the growing need in Doctor of Ministry programs for a textbook that guides students in Participatory Action Research prospectus and dissertation that reflect the recent trends in the discipline of practical theology The Standards of Accreditation for the Commission on Accrediting of the Association of Theological Schools states The Doctor of Ministry is an advanced professionally oriented degree that prepares people more deeply for religious leadership in congregations and other settings Standard 5.3 states The Doctor of Ministry degree has clearly articulated student learning outcomes that are consistent with the school's mission and resources and address the following four areas: a) advanced theological integration that helps graduates effectively engage their cultural context with theological acumen and critical thinking b) in-depth contextual competency that gives graduates the ability to identify and respond to crucial ministry issues c) leadership capacity that equips graduates to enhance their effectiveness as ministry leaders in their chosen settings and d) personal and spiritual maturity that enables graduates to reinvigorate and deepen their vocational calling In accordance with the standards Qualitative Research guides students through appropriate research methods to satisfy the objectives of the degree in order to enhance ministerial leadership for the transformation of communities of practice

The Wiley Blackwell Companion to Theology and Qualitative Research Pete Ward, Knut Tveitereid, 2022-07-25 A unique introduction to the developing field of Theology and Qualitative Research In recent years a growing number of scholars within the field of theological research have adopted qualitative empirical methods The use of qualitative research is shaping the nature of theology and redefining what it means to be a theologian Hence contemporary scholars who are undertaking empirical fieldwork across a range of theological subdisciplines require authoritative guidance and well developed frameworks of practice and theory The Wiley Blackwell Companion to Theology and Qualitative Research outlines the challenges and possibilities for theological research that engages with qualitative methods It reflects more than 15 years of academic research within the Ecclesiology and Ethnography Network and features an international group of scholars committed to the empirical and theological study of the Christian church Edited by world renowned experts this unprecedented volume addresses the theological debates methodological complexities and future directions of this emerging field Contributions from both established and emerging scholars describe key theoretical approaches discuss how different empirical methods are used within theology explore the links between qualitative research and adjacent scholarly traditions and more The companion Discusses how qualitative empirical work changes the practice of theology enabling a disciplined attention to the lived social realities of Christian religion and what theologians do Introduces theoretical and methodological debates in the field as well as central epistemological and ontological questions Presents different approaches to Theology and Qualitative research highlighting important issues and developments in the last decades Explores how empirical insights are shaping areas such as liturgics homiletics youth ministry and Christian education Includes perspectives from scholars working in disciplines other than theology The Wiley Blackwell Companion to Theology and Qualitative Research is essential reading for

graduate students postgraduates PhD students researchers and scholars in Christian Ethics Systematic Theology Practical Theology Contemporary Worship and related disciplines such as Ecclesiology Mission Studies World Christianity Pastoral Theology Political Theology Worship Studies and all forms of contextual theology House Churches in Post-Communist Europe Randy Hacker, 2023-02-10 This is an exploration of house churches especially in Poland The book begins with a review of literature about the global house church movement and continues with an article on the early Christian transition from house churches to purpose built buildings for churches Next is an article regarding the concept of sacred space in relation to house churches The first half concludes with a chapter on methodology of research for a qualitative interview approach to studying house churches The thesis then presents a theological method for using the qualitative interviews to develop ecclesiology Sixteen interviews from thirteen house churches are presented The thesis continues the theological method by attempting to answer the question why is it going on and presents a thematic analysis from the qualitative interviews that includes input from sociological research done in Poland The thesis concludes by using scriptural and academic sources in conversation with house church interviews from the interviews and global house church literature to present four primary conclusions in a practical prophetic ecclesiology What Really Matters Jonas Idestrom, Tone Stangeland Kaufman, 2018-06-11 This volume is about ecclesiology and ethnography and what really matters in such academic work How does material from field studies matter in a theological conversation How does theology in various forms matter in analysis and interpretation of field work material How does method matter The authors draw on their research experiences and engage in conversations concerning reflexivity normativity and representation in qualitative theological work The role and responsibility of the researcher is addressed from various perspectives in the first part of the book In the next section the authors discuss ways in which empirical studies are able to disrupt the implicit and explicit normativity of ecclesial traditions and also how theological traditions and perspectives can inform the interpretation of empirical data The final part of the book focuses on the process of creating the stuff that represents the ecclesial context under study What Really Matters is written to serve students and researchers in the field of ecclesiology and ethnography systematic and practical theology and especially those who work empirically or ethnographically broadly speaking The book might be particularly helpful to those who deal with questions of methodology in these academic disciplines This volume offers perspectives that grow out of the Scandinavian context yet it seeks to participate in and contribute to a scholarly conversation that goes beyond this particular location *Disclosing Church* Clare Watkins, 2020-03-05 From 2006 to 2011 researchers at Heythrop College and the Oxford Centre for ecclesiology and Practical Theology OxCEPT Ripon College Cuddesdon worked on a theological and action research project Action Research Church and Society ARCS 2010 saw the publication of Talking About God in Practice Theological Action research and Practical Theology SCM which presented in an accessible way the work of ARCS and its developing methodology This turned out to be a landmark study in the praxis of

Anglican and Catholic ecclesiology in the UK showing how theology in these differing contexts interacted with the way in which clergy and congregations lived out their religious convictions This book is a direct follow up to that significant work authored by one of the original researchers providing a systematic analysis of the impact of the theological action research methodology and its implications for a contemporary ecclesiology The book presents an ecclesiology generated from church practice drawing on scholarship in the field as well as the results of the theological action research undertaken It achieves this by including real scenarios alongside the academic discourse This combination allows the author to tease out the complex relationship between the theory and the reality of church Addressing the need for a more developed theological and methodological account of the ARCS project this is a book that will be of interest to scholars interested not only Western lived religion but ecclesiology and theology more generally too **AAR/SBL Annual Meeting Program** American Academy of Religion. Meeting,2002 Catholicity Challenging Ethnicity Erik Berggren,2016 This book deals with the relationship between the catholicity of the Church and ethnicity Churches confess their catholicity which means that they declare that their members belong to one community but at the same time the churches are often internally divided along ethnic lines South Africa was a divided society under apartheid which also shaped the churches ethnically The legacy of apartheid continues to cause division between people through inequality injustice skewed power relations and marginalisation The author presents an analytical tool that has been derived from key documents of the Faith and Order movement and the World Council of Churches concerning the catholicity of the Church In addition he tests the catholicity of the Church against an operative ecclesiology of South African congregations and churches twenty years after the dismantling of apartheid

Academy; a Weekly Review of Literature, Learning, Science and Art ,1895 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910 **Historical Abstracts** ,2000 **Liquid Ecclesiology** Pete Ward,2017-06-06 In Liquid Ecclesiology Pete Ward explores the theological contours of the turn to ethnography in the study of the Christian Church His approach rests on a theology of culture that holds in tension and paradox the expression of the Church and divine presence This theological framework is then developed through an extended qualitative empirical case study examining the communicative practices of the contemporary evangelical Church The case study examines how the evangelical Gospel through expression has become marginalised in the everyday life of communities being replaced by a new more individual and personalised theology seen in worship songs The final section of the book returns to the debates around ethnographic forms of theology and the question of normativity This book will be of interest to all those engaged in empirical and theological work as well as those researching the contemporary Church and evangelicalism *The academy* ,1895 **The Academy and Literature** ,1895 **Current Research in Britain** ,1995 *Historical Abstracts* Eric H. Boehm,1999 *Ethnography as Christian Theology and Ethics* Christian Scharen,Aana Marie Vigen,2011-04-28 This book is a primary resource in the new and growing field of Christian

Ethnography In response to a variety of critical intellectual currents post colonial post modern and post liberal scholars in Christian theology and ethics are increasingly taking up the tools of ethnography as a means to ask fundamental moral questions and to make more compelling and credible moral claims Privileging particularity rather than the more traditional effort to achieve universal or at least generalizable norms in making claims regarding the Christian life echoes the most fundamental insight of the Christian tradition that God is known most fully in Jesus of Nazareth Echoing this scandal of particularity at the heart of the Christian tradition theologians and ethicists involved in ethnographic research draw on the particular to seek out answers to core questions of their discipline who God is and how we become the people we are how to conceptualize moral agency in relation to God and the world and how to flesh out the content of conceptual categories such as justice that help direct us in our daily decisions and guiding institutions *Ecclesiology in the Trenches* Sune Fahlgren, Jonas Idestrom, 2015-09-01 The field of ecclesiology is rapidly expanding as new material theories methods and approaches are being explored This raises important and challenging questions concerning ecclesiology as an academic discipline This book takes the reader into the trenches of ecclesiological research where the actual work of reading writing interpreting and analyzing is being done The authors reflect on fundamental questions concerning theory and method in ecclesiology in relation to concrete and actual research projects Ecclesiology is dealt with as a systematic empirical historical and liturgical discipline Essays explore theology in South Africa as shaped by apartheid liturgical theology the diaconate in an ecumenical context Free Church preachership suburban ecclesial identity medieval church practices liturgical texts church floor plans and ecclesiology as a gendered discipline Ecclesiology in the Trenches is a book for anyone who is interested and involved in ecclesiological research It is also an example of a reflective approach to academic work The book can be read as an overall argument for ecclesiology as a theological discipline with great potential for studying the church as a theologically defined empirical phenomenon Sociological Abstracts Leo P. Chall, 2001 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers

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