# Faith Seeking Unspeakable Consolation

God's Providence: Solving the Problem of Evil



# Faith Seeking Unspeakable Consolation Gods Providence Solving The Problem Of Evil

Y Pai

# Faith Seeking Unspeakable Consolation Gods Providence Solving The Problem Of Evil:

Faith Seeking Unspeakable Consolation Nancy A. Almodovar, Ph.d., 2013-07-23 Over the centuries theologians philosophers pastors and layman have wrestled with the theological Gordian knot of questions If God is all powerful omnipotent and all loving omni benevolent how can evil exist in the world Well meaning men and women have endeavored to answer this question and unravel its supposed philosophical and theological conundrum with consummate skill but mostly to no avail What has come from these answers is essentially a partisan approach weighing the omnipotence of God against His being omnibenevolence This has resulted in a reaction by the unregenerate person defiantly rejecting the God of the Scriptures because they see a large disparity in the responses This dissertation will take up the challenge to unravel the Gordian Knot of the Problem of Evil by changing the perspective of the question from the human view to God's standpoint utilizing Scriptures texts which speak directly or by good and necessary inference deduced from the Word of God with regard to God's Providence over His Creation and even more so His People as taught in the Reformed Standards Confessions and Catechisms It is the goal of this student to demonstrate that the typical accusation against Calvinists and the greater good defense is in actuality a misnomer and a misunderstanding of the Reformed position It is also the intent of this student to finally put to rest the debate upon this problem by offering the Biblical answer thereby solving the whole problem This student intends to broaden the discussion of theodicies so that the reader understands that the correct approach must be God s Glory Alone Soli Deo Gloria This will be explained through the doctrine of God s Absolute Sovereignty and His Providential rule and care over His creation His Church and His children The Christian Union .1878 Universalist The Oberlin Evangelist ,1849 Outlook Alfred Emanuel Smith, Francis Walton, 1878 "The" Holv Union ,1836 Bible, Containing the Old and New Testaments, According to the Authorised Version ,1845 Religious Remembrancer ,1917 **Advocate of Moral Reform** ,1845 **Iob-Solomon's Song** Matthew Henry.1758 Problem of Evil. . . solved! Nancy A. Almodovar, Ph.d., 2013-08-01 Solving the Problem of Evil for the Believer Using the Belgic Confession of Faith and the Heidelberg Catechism the Author reminds believers that God works all things for their good Using Scripture this thoroughly researched yet easy to read work will comfort the believer in times of trial and suffering The believer who takes his eyes off this sorrowful world and places them toward their heavenly home is the one with a living hope and good confidence in their God No more fitting words to end this dissertation are there then what Rev Hoeksema wrote in consolation of believers struggling through persecution He is then thankful in prosperity and patient in adversity He has an explanation for the suffering of this present time for he knows that all things must work for his good and must serve to the attainment of his eternal dwelling place He has comfort even in death He sings through his tears He confesses that he is a stranger and a foreigner in the earth Then he can die in faith Looking to the promise Glorious confession **Alliance News** ,1875 Pictorial Times ,1843 The Beacon, 1885 Providence and the Problem of Evil Richard Swinburne, 1998 Why

does a loving God allow humans to suffer so much This is one of the most difficult problems of religious belief The author of this text the third in a tetralogy examines this problem and offers his interpretation of the problem **Divine Providence** Paul Kjoss Helseth, 2011 Four different scholars present their positions in this book to guide students pastors and lay learners to consider and evaluate various ways of understanding God's involvement in the world especially in relation to views on predestination and the extent of the atonement The Great Mystery of God's Providence, and Other Works C. Matthew McMahon, George Gifford, 2021-09-07 This particular work by Gifford contains six pieces now updated into current modern print The first work is worth the cost of the volume itself It is his treatise on The Great Mystery of God's Providence on Genesis 45 8 concerning the historical narrative of Joseph coming to power in Egypt by God's providence He particularly deals with the question To what degree does the holy and righteous God make use of the evil actions of wicked men and devils without any impeachment of his righteousness and holiness This is a wonderful and masterful treatise that will expand your view of the great mystery of God's providence in the world not only in Joseph's time but throughout all of redemptive history including our own time In his second piece he covers James 2 26 so faith without works is dead while comparing both Paul's use of justification by faith and James use of justification by works In his third sermon on James 3 he covers the manner in which the Christian's speech ought to glorify God and how very often that it does not This is especially proven out by dealing with Christians in the church where out of the same mouth comes blessing and cursing In his fourth piece he demonstrates the need and virtue of true fortitude to the glory of God In this he considers the strength and vigor of the Christian in all they do in zeal for the glory of Christ In his fifth piece on Psalm 133 1 he covers the need and commendation of unity in the church the unity of the Spirit in the bond of peace as set down by David in the Psalm and echoed in Ephesians by Paul His final piece is an explanation of the parable of the sower from Matt 13 1 9 teaching that in the innumerable multitude that came to hear Christ's heavenly doctrine the Savior shows that out of this great number of people that were so zealous and traveled so far there were three groups out of four that did not profit by his teaching and were therefore still creatures under damnation Only one group of the four were true hearers In all these works Gifford is very easy to read vet exegetically sound and practically deep Intended for Good Melvin Tinker, 2014-09-10 The Puritans used to say that providence is the last refuge of the saints Melvin Tinker's personal experience and work as a pastor have led him to believe that the doctrine of God's providence should be amongst the first refuges for the Christian seeking strength and comfort From the early church right through into the nineteenth century belief in providence was part of the staple diet of professing Christians For various reasons the doctrine was eclipsed in the nineteenth century and yet it still lies on the edges of much Christian thought and practice today However rightly understood the providence of God shines as a glorious jewel in the crown of the Christian faith Melvin Tinker's exposition of the wonderful facets of that jewel is both pastoral and Don't Blame God! Mark H. Graeser, John A. practical The Problem of Consolation Henry Richard Bender, 1912

Lynn, John W. Schoenheit, 1993 If God Is Good: Why Do We Hurt? Randy Alcorn, 2010-05-18 Special 10 pack ideal for church giveaways grief support group members or individual gifting to a loved one The encouragement we crave when we re most in need Out of the deepest hurts of the human condition Randy Alcorn brings into clear focus our most pressing questions about evil and suffering including those that wrench our souls when we or someone we love is victimized by evil or assaulted by disease He faces these questions with seasoned sensitivity skillful insight and a heart of compassion He dodges none of the difficulties and never lapses into platitudes hand wringing or oversimplification On this troubling but inescapable topic you ll find frank acknowledgment of the inherent limitations that set humanity apart from the God who has none There s also generous real encouragement that brings God nearer in our understanding when we need His comfort the most And amid our heavy doubts and swirling confusion on this topic Randy Alcorn points us ultimately toward Jesus as the only answer bigger than the questions

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