Kenkō, 'Tsurezuregusa,' and the

# Formless in Rhetoric of Japanese

Fragmentary Prose



LINDA H. CHANCE

# Formless In Form Kenko Tsurezuregusa And The Rhetoric Of Japanese Fragmentary Prose

#### Formless In Form Kenko Tsurezuregusa And The Rhetoric Of Japanese Fragmentary Prose:

Formless in Form Linda H. Chance, 1997 What makes a work of literature readable This book asks that guestion of one of the classics of Japanese literature the Tsurezuregusa Essays in Idleness by Kenko 1283 1352 a collection of brief fragmentary reflections on a number of subjects In Japanese literary history the work is classified as one of the first collections of zuihitsu or informal essay This first extended critical treatment of Tsurezuregusa goes back to its author and his time to rebuild the discursive world of the early fourteenth century and to examine such matters as whether genre labels assist reading or obscure significant comparisons and contexts The book presents compelling arguments against considering Tsurezuregusa as an example of zuihitsu instead the text is treated as a deliberate controlled effort by Kenko to force the reader to confront the impermanent and contingent nature of existence through experiencing the text. The book develops this view by studying the collaborative strategies operating between writers and readers in medieval Japan the intellectual intent and devices of Kenko s text and the many kinds of writing on which it draws We learn how a text with a commitment to shaping responses to the world is simultaneously dedicated to exploding the reader s identification with the presumably unchanging facts of existence The aesthetics of impermanence mujo central to medieval Japanese thinking emerges not only as what writing is about but also as a means to demonstrate and to encourage the enactment of aesthetics by readers Thus a work that seems formless to have little structure is shown to be so in the interest of form that is of conveying a clear meaning to its audience Or to express it with a more Buddhist inflection amenable to Kenko although the form that we can perceive is contingent on conditions and is hence formless the fact of form continues to matter absolutely Both literature and the nature of existence are readable because of the interplay of provisional and absolute truths of the writer s and the reader s approaches to texts

The Japanese Self in Cultural Logic Takie Sugiyama Lebra, 2004-09-30 The self serves as a universally available effective and indispensable filter for making sense of the chaos of the world In her latest book Takie Lebra attempts a new understanding of the Japanese self through her unique use of cultural logic She begins by presenting and elaborating on two models opposition logic and contingency logic to examine concepts of self Japanese and otherwise Guided by these she delves into the three layers of the Japanese self focusing first on the social layer as located in four zones omote front uchi interior ura back and soto exterior and its shifts from zone to zone New light is shed on these familiar linguistic and spatial categories by introducing the dimension of civility The book expands the discussion in relation to larger constructions of the inner and cosmological self Unlike the social self which views itself in relation to the other the inner layer involves a reflexivity in which self communicates with self While the social self engages in dialogue or trialogue the inner self communicates through monologue or soliloquy The cosmological layer which centers around transcendental beliefs and fantasies is examined and the analysis supplemented with comments on aesthetics Throughout Lebra applies her methodology to dozens of Japanese examples and makes relevant comparisons with North American culture and notions of

self Finally she provides a spirited analysis of critiques of Nihonjinron to reinforce the relevancy of Japanese studies This volume is the culmination of decades of thinking on self and social relations by one of the most influential scholars in the field It will prove highly instructive to Japanese and non Japanese readers alike in a range of disciplines including anthropology sociology and social psychology **Premodern Japan** Mikiso Hane, Louis G. Perez, 2018-04-17 Japanese historian Louis Perez brings Mikiso Hane's rich and beloved account of early Japanese history up to date in this thoroughly revised Second Edition of Premodern Japan The text traces the key developments of Japanese history in the premodern period including the establishment of the imperial dynasty early influences from China and Korea the rise of the samurai class and the establishment of feudalism the culture and society of the long Tokugawa period the rise of Confucianism and Shinto nationalism and finally the end of Tokugawa rule While the text provides many political developments through the early modern period it also integrates the social cultural and intellectual aspects of Japanese history as well Perez s updates to the text provide a comprehensive overview of the major social political and religious trends in premodern Japan as well as offering the most current scholarship nnn nn,2015 This book is an annotated translation of Changuan cejin Whip for Spurring Students Onward Through the Chan Barrier Checkpoints commonly abbreviated to Chan Whip Glass Door Marvin Marcus, 2009-07-15 Much has been written about Natsume Soseki 1867 1916 one of Japan's most celebrated writers Known primarily for his novels he also published a large and diverse body of short personal writings shohin that have long lived in the shadow of his fictional works The essays which appeared in the Asahi shinbun between 1907 and 1915 comprise a fascinating autobiographical mosaic while capturing the spirit of the Meiji era and the birth of modern Japan In Reflections in a Glass Door Marvin Marcus introduces readers to a rich sampling of Soseki s shohin The writer revisits his Tokyo childhood recalling family friends and colleagues and musing wistfully on the transformation of his city and its old neighborhoods He painfully recounts his two years in London where he immersed himself in literary research even as he struggled with severe depression A chronic stomach ailment causes Soseki to reflect on his own mortality and what he saw as the spiritual afflictions of modern Japanese rampant egocentrism and materialism Throughout he adopts a number of narrative voices and poses the peevish husband the harried novelist the convalescent the seeker of wisdom Marcus identifies memory and melancholy as key themes in Soseki s personal writings and highlights their relevance in his fiction He balances Soseki s account of his Tokyo household with that of his wife Natsume Kyoko who left a straightforward record of life with her celebrated husband Soseki crafted a moving and convincing voice in his shohin which can now be pondered and enjoyed for their penetrating observation and honesty as well as the fresh perspective they offer on one of Japan's literary giants Japanese Literature Alan Tansman, 2023 With a history stretching back nearly 1 500 years written works originating from Japan encompass a vast range of forms and genres Since the eighth century poetry and the non philosophical lyric voice have occupied a central position in Japanese cultural life The art of narrative would soon follow

blossoming in the eleventh century with one of the world's great literary masterpieces Murasaki Shikibu's The Tale of Genji Japanese literature later developed other genres no less important than poetry and narrative among them the diary the free flowing essay drama the picture book and the literary treatise While intensely attentive to its own tradition Japanese literature has also embraced the outside world particularly the influence of China It is also embraced by the outside world in turn exporting bestselling authors such as Haruki Murakami and Yukio Mishima Beyond this Japan boasts a powerful literary culture made up of cultivated reading publics both aristocratic and bourgeois literary salons specialized presses authoritative judges of talent who cultivated and celebrated particular writers and styles and a canon consisting of classics A succinct introduction to one of the most dynamic and diverse world literatures this Very Short Introduction traces the rich history of Japanese literature from its beginnings over a millennium ago to the present day Ooku, the Secret World of the Shogun's Women Cecilia Segawa Seigle, Linda H. Chance, 2014-03-28 One of the least understood and often maligned aspects of the Tokugawa Shogunate is the Ooku or Great Interior the institution within the shogun s palace administered by and for the upper class shogunal women and their attendants who resided there Long the object of titillation and a favorite subject for off the wall fantasy in historical TV and film dramas the actual daily life practices cultural roles and ultimate missions of these women have remained largely in the dark except for occasional explosions of scandal In crystal clear prose that is a pleasure to read this new book however presents the Ooku in a whole new down to earth practical light After many years of perusing unexamined Ooku documents generated by these women and their associates the authors have provided not only an overview of the fifteen generations of Shoguns whose lives were lived in residence with this institution but how shoguns interacted differently with it Much like recent research on imperial convents they find not a huddled herd of oppressed women but on the contrary women highly motivated to the preservation of their own particular cultural institution Most important they have been able to identify the culture of secrecy within the Ooku itself to be an important mechanism for preserving the highest value loyalty that essential value to their overall self interested mission dedicated to the survival of the Shogunate itself Barbara Ruch Columbia University The aura of power and prestige of the institution known as the ooku the complex network of women related to the shogun and their living quarters deep within Edo castle has been a popular subject of Japanese television dramas and movies Brushing aside myths and fallacies that have long obscured our understanding this thoroughly researched book provides an intimate look at the lives of the elite female residents of the shogun's elaborate compound Drawing information from contemporary diaries and other private memoirs as well as official records the book gives detailed descriptions of the physical layout of their living quarters regulations customs and even clothing enabling us to actually visualize this walled in world that was off limits for most of Japanese society It also outlines the complex hierarchy of positions and by shining a light on specific women gives readers insight into the various factions within the ooku and the scandals that occasionally occurred Both positive and negative aspects of life in the great interior are represented and one learns how some of these high ranking women wielded tremendous social as well as political power at times influencing the decision making of the ruling shoguns In sum this book is the most accurate overview and characterization of the ooku to date revealing how it developed and changed during the two and a half centuries of Tokugawa rule A treasure trove of information it will be a vital source for scholars and students of Japan studies as well as women s studies and for general readers who are interested in learning more about this fascinating women s institution and its significance in Japanese history and culture Patricia Fister International Research Center for Japanese Studies Kyoto The **Journal of the Association of Teachers of Japanese** Association of Teachers of Japanese (U.S.),2000 the Association for Japanese Literary Studies ,2004 The Journal of Japanese Studies ,1998 A multidisciplinary forrum for communicating new information new interpretations and recent research results concerning Japan to the English reading **Takebe Ayatari** Lawrence Edward Marceau, 2004 A multi faceted look at the life and milieu of a mid eighteenth world Encyclopedia of the Essay Tracy Chevalier, 2012-10-12 This groundbreaking new source of international century aesthete scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies Journal of Comparative Literature & Aesthetics ,1998 **Impressions of the East** Deborah Rudolph, 2007 Color woodblock prints early maps of Asia and beyond and gorgeously detailed scrolls are just some of the highlights in the collection of the C V Starr East Asian Library at the University of California Berkeley Imbedded in the descriptions of the works featured is a lucidly sketched history of the countries where the works originated and the ways in which they influenced each other The library is the second largest academic collection of Chinese Japanese and 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Carter, 1999 Essays on some of the most prominent writers of Japan's medieval period covering the twelfth through sixteenth centuries Includes discussion of various genres including short prose works called companion tales theatrical forms fictional tales of all varieties and poetry During this period literacy expanded to include military clans and cultural centers appeared complete with libraries and meeting halls as literacy expanded to other classes **Books on Japan in Western** Languages Recently Acquired by the National Diet Library Kokuritsu Kokkai Toshokan (Japan),1998

Decoding Formless In Form Kenko Tsurezuregusa And The Rhetoric Of Japanese Fragmentary Prose: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "Formless In Form Kenko Tsurezuregusa And The Rhetoric Of Japanese Fragmentary Prose," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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