

The background of the cover is a mosaic of Christ Pantocrator. Christ is seated on a throne, wearing a blue robe over a red garment, with a golden halo. He holds a book in his left hand and points with his right index finger. Above his head are the Greek letters Iota and Chi (IC) on the left and Xi and Chi (XC) on the right. To his left and right are two flanking figures, likely saints or angels, also with halos. The entire scene is set against a golden background with decorative borders at the top and bottom.

Stuart G. Hall

DOCTRINE
AND PRACTICE
In the Early Church

Second Edition

Doctrine And Practice In The Early Church 2nd Edition

Rachel S Tattersall



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Journeys of Faith Zondervan, 2012-03-06 Research indicates that on average Americans change their religious affiliation at least once during their lives *Journeys of Faith* examines the movement between four Christian traditions and what led believers to make a shift Four prominent converts to Eastern Orthodoxy Catholicism Evangelicalism and Anglicanism describe their new faith traditions and doctrines and their spiritual journeys into them Response chapters offer respectful critiques Contributors include Wilbur Ellsworth Eastern Orthodoxy with a response by Craig Blaising Francis J Beckwith Roman Catholicism with Gregg Allison responding Chris Castaldo Evangelicalism and Brad S Gregory's Catholic response

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The fourth century was different than the previous centuries due to two big heresies The first one was the heresy of Arius who denied the divinity of the Son This heresy led to the Council of Nicaea in 325 in which the church fathers affirmed the divinity of the Son of one substance with the Father The second heresy was that of the Tropicici who denied the divinity of the Holy Spirit and said that the Holy Spirit was a creature or an angel At that time Athanasius was one of the most important leaders in the life of the church He wrote against the Tropicici as he addressed them in his letters to Serapion These letters are the major work of Athanasius concerning the Holy Spirit The Spirit of Truth explains the way that Athanasius dealt with the heresy and elucidates the pneumatology of Athanasius s use of the Gospel of John and 1 John It also discusses Athanasius s understanding of tradition Scripture and hermeneutical principles in his defense of the Godhead particularly the divinity of the Holy Spirit For Athanasius the Holy Spirit is eternal divine uncreated and one with the Father and the Son Catalogue

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