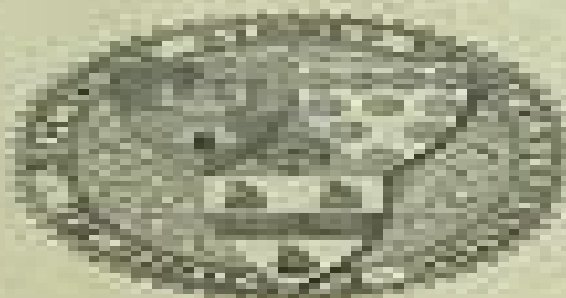


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ILLUSTRATED  
**EARLY EDUCATION IN  
WORCESTER.**

655 TO 1700.

PREPARED BY  
THE HISTORICAL SOCIETY OF WORCESTER.

ARTHUR F. LEACH.



Printed for the Massachusetts Historical Society,  
by WILLIAM B. BROWN AND COMPANY, CAMBRIDGE, MA.

1915

# Documents Illustrating Early Education Worcester

**Arthur Francis Leach**



## **Documents Illustrating Early Education Worcester:**

**Documents Illustrating Early Education in Worcester. 685 to 1700** Worcestershire Historical Society, 1913  
Transcripts mainly Latin the later docs in English Texts and calendars by E L C Mullins      **Documents Illustrating Early Education in Worcester. 685-1700. Edited ... by A.F. Leach** Worcestershire Historical Society (WORCESTER). Leach (A. F.), Arthur Francis LEACH, 1913      *Documents Illustrating Early Education in Worcester, 785 to 1700* Arthur Francis Leach, 1913      **Documents Illustrating Early Education in Worcester** Arthur F. Leach, 2015-07-11 Excerpt from Documents Illustrating Early Education in Worcester 685 to 1700 The object of this volume is to present in a collected form all the records which can be found bearing on the history of education in Worcester to the year 1700 As it is usual at least up to the year 1896 to impute not only the beginnings but practically the whole of education before the Reformation to the monasteries and the monks special pains have been taken to ransack the monastic archives of Worcester for any and every educational entry Thanks to the labours of Canon James Maurice Wilson himself first at Rugby and then as Headmaster of Clifton a life long devotee of education and after he had long been dowered with the baton of retirement acting Headmaster of the King s School for a term in 1908 in collecting and procuring the collection sorting and arrangement of the muniments of the Dean and Chapter the task of extracting the educational entries from them has been immensely lightened But for his work it could hardly have been attempted at all As far as the monks are concerned the harvest is small in proportion to the labour spent on it It consists chiefly of items repeated year after year from the end of the thirteenth to the middle of the sixteenth century in the account rolls of the Cellarer representing his payments for the two monks maintained as scholars at Oxford and more varied but less regular entries from the account rolls of the Almoner and the Warden of the Lady Chapel from the middle of the fifteenth to the middle of the sixteenth century of expenditure on the maintenance and education of the small number of boys never exceeding fourteen who were kept in the Almonry and sang in the Lady Chapel About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works      [Grammar Schools of Medieval England](#) John N. Miner, 1990-01-01 Leach struggled to rid his countrymen of the persistent myth that the monks had been the schoolmasters of the pre Reformation period in England To accomplish his goal he embarked on a program of research and publication based on a mass of hitherto unexplored documents to establish the great antiquity of many of the nation s Latin schools and to show that they derived from clerical but secular colleges of Anglo Saxon times Showing this would he hoped eliminate the persistent belief that monks had been the school

masters of pre Reformation England Miner argues that previous readings of Leach which suggest that his main concern is to take issue with the Reformation and argue that this great watershed in history was at least with regard to education a retrograde step rather than a great movement forward have not taken into account the full range of his publications The aim of the present study is thus to place both Leach's achievements and his more controversial theses in historical context A separate chapter devoted to unpublished material from the Charity Commission reveals Leach's method of work and provides an analytic survey of opinions on his work by reviewers and historians The author supplements Leach's lack of material on the school curriculum through descriptive analysis of grammatical manuscripts from the fourteenth and fifteenth centuries showing the presence of an educational Christendom of which Leach was clearly unaware

**Documents illustrating early education in Worcester** Arthur Francis Leach, 1913 *Documents Illustrating Early Education in Worcester, 785 to 1700* Arthur Francis Leach, 1913 **Worcestershire Historical Society. [Publications].** , 1925 **A Handbook to County Bibliography** Arthur Lee Humphreys, 1917 **Religious Men and Masculine Identity in the Middle Ages** P. H. Cullum, Katherine J. Lewis, 2013 Essays offering new approaches to the changing forms of medieval religious masculinity The complex relationship between masculinity and religion as experienced in both the secular and ecclesiastical worlds forms the focus for this volume whose range encompasses the rabbis of the Babylonian and Palestinian Talmud and moves via Carolingian and Norman France Siena Antioch and high and late medieval England to the eve of the Reformation Chapters investigate the creation and reconstitution of different expressions of masculine identity from the clerical enthusiasts for marriage to the lay practitioners of chastity from crusading bishops to holy kings They also consider the extent to which lay and clerical understandings of masculinity existed in an unstable dialectical relationship at times sharing similar features at others pointedly different co-opting and rejecting features of the other the articles show this interplay to be more far more complicated than a simple linear narrative of either increasing divergence or of clerical colonization of lay masculinity They also challenge conventional historiographies of the adoption of clerical celibacy of the decline of monasticism and the gendered nature of piety Patricia Cullum is Head of History at the University of Huddersfield Katherine J Lewis is Senior Lecturer in History at the University of Huddersfield Contributors James G Clark P H Cullum Kirsten A Fenton Joanna Huntington Katherine J Lewis Matthew Mesley Catherine Sanok Michael L Satlow Rachel Stone Jennifer D Thibodeaux Marita von Weissenberg The Journal of Education , 1908 The Early Occupants of the Office of Organist and Master of the Choristers of the Cathedral Church of Christ and the Blessed Virgin Mary, Worcester Ivor Atkins, Worcestershire Historical Society, 1918 Publications Worcestershire Historical Society, 1917 **The English Historical Review** Mandell Creighton, Justin Winsor, Samuel Rawson Gardiner, Reginald Lane Poole, Sir John Goronwy Edwards, 1916 **Works Relating to the Botany of Worcestershire** John Humphreys, 1907 **Bulletin of the Public Library of the City of Boston** Boston Public Library, 1914 **Thomas Tomkins: The Last Elizabethan** Anthony Boden, 2017-07-05 Thomas

Tomkins 1572 1656 a major figure of the Golden Age of British music was arguably the greatest of all Welsh born composers Living through one of the most revolutionary periods in British history his professional life was spent in the service of the Crown and the Church at both the Chapel Royal and Worcester Cathedral Surviving the Civil War the suppression of the music of the English Church the closure of the Chapel Royal the destruction of his organ at Worcester and the devastation of the city Tomkins was able to find the strength and inspiration to continue composing secular music of fine quality Much of Tomkins s output has survived including his collection of music for the Anglican rite *Musica Deo Sacra* published posthumously in 1668 His work embraced both sacred and secular vocal music pieces for keyboard and for viol consort thereby proving him to be one of the most versatile figures of English Renaissance music The first part of the book provides an absorbing biography of Tomkins setting his life into fascinating historical context The second and third parts include major essays on Tomkins by Denis Stevens Bernard Rose Peter James and David Evans all authorities on the music of the period with each providing perceptive insights into Tomkins s music The result is a successful piece of collective work that properly places Tomkins and his achievements in his time and enables readers to reassess him properly in relation to his elders and contemporaries Tomkins has still not reached the household name status of his great teacher William Byrd or of his close friend and colleague Orlando Gibbons but he is undoubtedly worthy of much greater recognition The book complements the increasing number of live performances and recordings of Tomkins s music both sacred and secular and such a comprehensive account of the man and his work should appeal to early music scholars performers and music lovers alike

**Renaissance and Reform in Tudor England** Tracey A. Sowerby, 2010-04-29 Sir Richard Morison c 1513 1556 is best known as Henry VIII s most prolific propagandist Yet he was also an accomplished scholar politician theologian and diplomat who was linked to the leading political and religious figures of his day Despite his prominence Morison has never received a full historical treatment Based on extensive archival research *Renaissance and Reform in Tudor England* provides a well rounded picture of Morison that contributes significantly to the broader questions of intellectual cultural religious and political history Tracey Sowerby contextualizes Morison within each of his careers he is considered as a propagandist politician reformer diplomat and Marian exile Morison emerges as a more influential and original figure than previously thought

**The Nation and Athenæum**, 1915      *Education and Society in Medieval and Renaissance England* Nicholas Orme, 1989

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