



# EVOLUTIONARY HUMANISM

JULIAN  
HUXLEY

With an Introduction by  
H. James Birx

*GREAT MINDS SERIES*



# Evolutionary Humanism

**John N. Deely, Raymond J. Nogar**



## **Evolutionary Humanism:**

Evolutionary Humanism Julian Huxley,1954

**Evolutionary Humanism** Julian Huxley,1952

**Manifesto of**

**Evolutionary Humanism** Michael Schmidt-Salomon,2014-09-10 We are living in a time of asynchrony While technologically we are firmly in the 21st century our world views are still characterized by ancient legends which are thousands of years old This combination of high level technical ability and highly naive child like beliefs could have disastrous consequences in the long run We are behaving like five year olds who have been given responsibility for a jumbo jet One of the most depressing problems of our time lies in religious fundamentalists of all stripes casually making use of the fruits of the Enlightenment freedom of expression constitutionality science technology in order to prevent its principles being applied to the domain of their own belief For example to further their beliefs the 9 11 terrorists used airplanes constructed on the basis of scientific principles principles to which their beliefs could never stand up In return the fundamentalist with other means George W Bush led the world into a devastating crusade against terror and the axis of evil making use of a technology which could never have been developed if scientists had contented themselves with the American President's child like faith that the Bible's creation account is true In the face of the dangers arising from the renaissance of unenlightened thinking in a technologically highly developed era it is a matter of intellectual integrity to speak out clearly especially where religion is concerned Anyone who is capable of splitting the atom and communicating via satellites must possess intellectual and emotional maturity That certain people or groups of persons avoid exposure to criticism by establishing holy i.e. untouchable rules and uphold their fallacies as mandatory for all time may and can no longer be accepted practice in a modern society

**Humanity's Rise to Superdominance, the Global Ecological Crisis, and the Way Forward for Education** Adam C. Scarfe,2022-12-01 This book pinpoints the evolutionary connection between the global ecological crisis and transgenerational learning and education As Julian Huxley 1887 1975 described the cumulative passing down of knowledge skills and ideas by one generation to the next over eons of time which has been afforded by the advent of complex languages in the evolutionary past is chiefly responsible for humanity's planetary superdominance However given that the drive of the human species to increase its control over the natural world has today run up against ecological limits there is an evolutionary existential choice to be made in relation to the ultimate purposes of formal education Should humanity double down on the anthropocentric humanist project of superdominance including the goals of unlimited economic growth development and scientific and technological progress Alternatively should a biocentric anti humanist and or postmodernist deconstruction of formal education take place Or should a holistic organicist orientation emphasizing biological wisdom help to shape its future As this book shows the answers to these philosophical questions on the parts of educators prospective teachers and learners will going forward play a key role in deciding the evolutionary trajectories of all life forms on the planet *Julian Huxley, Evolutionism and the History of Transhumanism* Ingrid Dunér,2025-03-18 The evolutionary biologist

Julian Huxley 1887 1975 attempted to promote a religion for the future which he would come to refer to as Transhumanism Transhumanism was an attempt to unite a more traditional humanistic view of the human as containing some form of core essence or potential with an evolutionary point of view of humans as a work in progress Before humans natural selection had been responsible for the transformation of life Through its ordering principles and through chance it had given rise to humankind which had ushered in a new phase of evolution Humanity stood on the threshold of yet another critical point in evolution The consciously purposive phase of evolution This open access book explores the history of transhumanism by analyzing how Julian Huxley s transhumanism develops and why it does at this particular point in time by placing it firmly within the context of his specific scientific and sociopolitical milieu starting roughly in the interwar years and stretching over the Second World War to the 1970s Continuing the study then focuses on the new transhumanists of the 1970s 1980s and 1990s and investigates continuity in mode of thinking contributing to a more coherent understanding of transhumanism its history and of modern projects of human enhancement The book captures how scientific and technological development in relation to society and social order shapes images and expectations of the future and of what future is desirable The Bloomsbury Handbook of Posthumanism Mads Rosendahl Thomsen, Jacob Wamberg, 2020-07-23 As our ideas of the human have come under increasing challenges from technological change from medical advances from the existential threat of climate crisis from an ideological decentering of the human amongst many other things the posthuman has become an increasingly central topic in the Humanities Bringing together leading scholars from across the world and a wide range of disciplines this is the most comprehensive available survey of cutting edge contemporary scholarship on posthumanism in literature culture and theory The Bloomsbury Handbook of Posthumanism explores Central critical concepts and approaches including transhumanism new materialism and the Anthropocene Ethical perspectives on ecology race gender and disability Technology from data and artificial intelligence to medicine and genetics A wide range of genres and forms from literary and science fiction through film television and music to comics video games and social media *Education from a Whiteheadian Point of View* Vesselin Petrov, 2019-03-28 The basic aims of contemporary thinking in education are to cultivate a proper comprehension of the meaning and purpose of education and the role of the teacher and to develop adequate theoretical and methodological frameworks that combine some of the positive sides of the leading theories while avoiding their disadvantages Toward these ends one excellent candidate for consideration is Alfred North Whitehead s 1861 1947 process relational philosophy of education as set forth in *The Aims of Education* 1929 and elsewhere The contributors to this volume analyze Whitehead s philosophy of education in a detailed and critical fashion including inquiring into the development of cycle based approaches to education like Whitehead s in intellectual history as well as its potential objective bases They also demonstrate how this relates to and can be integrated with other leading theories of education and contemporary pedagogical thinking and identify avenues for its positive practical application in schooling across the globe as well as in

scientific research The book further critically evaluates current educational practices and the organization of educational institutions in this light and the effectiveness of teaching strategies that are founded upon some of its principles while also exploring the ramifications of its selection and application in education for society in general as well as for our common civilizational aspirations including humanity's addressing of global problems such as the ecological crisis In addition the volume also serves to lay some of the groundwork for its potential further development      **Encyclopedia of Anthropology**

H. James Birx,2006 Focuses on physical social and applied anthropology archaeology linguistics and symbolic communication Topics include hominid evolution primate behaviour genetics ancient civilizations cross cultural studies and social theories

Evolutionary Humanism Khalil H. N. Khalil,1975      The Evolutionary Humanism of Teilhard de Chardin William Osborne,1965      The American Schoolmaster ,1917      **Evolutionary Humanism** Vladimir Wiedemann,2017-05-31

**The Problem of Evolution** John N. Deely,Raymond J. Nogar,1972      **The Phenomenon of Man** Pierre Teilhard de Chardin,2008-11-04 Visionary theologian and evolutionary theorist Pierre Teilhard de Chardin applied his whole life his tremendous intellect and his great spiritual faith to building a philosophy that would reconcile religion with the scientific theory of evolution In this timeless book which contains the quintessence of his thought Teilhard argues that just as living organisms sprung from inorganic matter and evolved into ever more complex thinking beings humans are evolving toward an omega point defined by Teilhard as a convergence with the Divine      **America** ,1917      Humanism Nicolas Walter,1997

**The Way of Humanism, East and West** Radhakamal Mukerjee,1968      Religious Humanism ,1975      *The Origin of Species Revisited: Philosophy of science, philosophy of religion, history, education, and constitutional issues* Wendell R. Bird,1991 Presents an in depth comparison of Darwin's theory of evolution versus the theory of creation and the theory of abrupt appearance      Western Journal of Education ,1916

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