

ETHICS, NATIONALISM, AND JUST WAR

Medieval and
Contemporary Perspectives

Henrik Syse and Gregory M. Reichberg, editors



Ethics Nationalism And Just War Medieval And Contemporary Perspectives

Harold Hopper Titus, Morris T. Keeton

Ethics Nationalism And Just War Medieval And Contemporary Perspectives:

Ethics, Nationalism, and Just War Henrik Syse, Gregory M Reichberg, 2007-09 At a time when moral questions about armed force are at the forefront of the public's attention this volume offers insight on current challenges related to war nationalism and justice Though recent publications on military ethics abound this work adds to the debate by considering the historical background of just war theory in the Middle Ages before going on to elucidating its contemporary challenges The book covers a wide range of topics and raises issues rarely touched on in the ethics of war literature such as environmental concerns and the responsibility of bystanders Following a general introduction by Henrik Syse and Gregory M Reichberg the book is divided into two main sections The first addresses the cradle of the modern idea of just war in medieval Latin Christianity The section discusses the relevance of medieval ideas to the modern setting and explains why the study of the medieval roots of just war thinking is so important even today It includes essays on Ambrose Augustine Thomas Aquinas Christine de Pizan and Geoffrey Chaucer not focusing however solely on the contributions of these writers but also providing an overall introduction to key concerns in medieval just war theorizing The second section of essays examines nationalism intervention preventive war war crimes and the environmental side effects of war All of these topics are treated within the relevant theoretical contexts thus providing a rich overview of the state of the debate While staying within the framework of a post 9 11 context and raising several issues of relevance to the discussion about terrorism this section also highlights several topics that have been overshadowed by the war on terror but which merit attention in their own right One of the most comprehensive works on the subject *Ethics Nationalism and Just War* is an important and accessible text for students and scholars alike Henrik Syse is a senior research fellow at the International Peace Research Institute Oslo PRIO Gregory M Reichberg also senior research fellow at PRIO heads the institute's program on Ethics Norms and Identities They are coeditors of *The Ethics of War Classic and Contemporary Readings* and have both published and taught widely on issues related to political thought and the ethics of armed force In addition to the editors contributors are J Peter Burgess Andreas F Ilesdal Kate L Forhan Phillip Gray Dieter Janssen James Turner Johnson James Meernik Gerson Moreno Riano Anne Julie Semb Dan Smith Arne Johan Vetlesen and John von Heyking PRAISE FOR THE BOOK A unique and significant contribution to the field of just war thinking The range and depth of the historical perspective and the precise applications to contemporary issues make it a truly useful collection of essays This book has the potential to be the state of the art comprehensive book on just war John P Hittinger University of St Thomas Houston A superb collection of essays Readers will find both deep historical grounding for the just war tradition in late Hellenistic and Medieval writers and essays on pressing contemporary issues of the environmental impact of war the status of non combatants in modern war the moral and legal status of the nation state and international institutions such as the UN and the theory and practice of preventive war Martin L Cook U S Air Force Academy Packed with great ideas and provocative discussion This is an excellent addition to the field

and to any just war related library William Kautt Journal of Military History Excellent In approaching the just war tradition in this manner the authors and editors of this volume have recovered something of that tradition s diversity and vitality By emphasizing the protean nature and op

Modern Just War Theory Michael P. Farrell, 2013-06-20 Contributions to Illuminations A Scarecrow Press Series of Guides to Research in Religion provide students and scholars lay readers and clergy with a road map to research in key areas of religious study All commonly constructed with introductions to the topic and reviews of key thinkers concepts and events each volume includes surveys of the primary and secondary sources with critical evaluations of their places in the canon of thought and research on the topic Focusing primarily on the knowledge required by today s students and scholars each guide is a must have for any student of religion The twentieth century saw an explosion of wars and an accompanying explosion of literature on the morality of war Thinking among Christian clerics and scholars on the idea of just war shifted with developments on the battlefield Alternatives to just war theory such as pacifism and realism found new proponents in the published work of the neo Anabaptists and Niebhurians Meanwhile proponents of Christian just war theory had to address challenges from competing ideologies as well as ththose presented by the changing nature of warfare Modern Just War Theory A Guide to Research by scholar and librarian Michael Farrell serves as a manual for students and scholars studying Christian just war theory helping them navigate the wealth of just war literature produced in the twentieth and twenty first centuries Farrell s guide provides an introduction to the major developments of just war theory in the twentieth century including sections on how to research just war theory an overview of some of the most important theorists and developments of the twentieth century and discussions of key search terms and related topics Farrell then surveys and evaluates key primary and secondary sources for researchers on just war theory as well as related sources on Christian realism and the responses of just war theorists to proponents of pacifism and secular just war theories Modern Just War Theory will appeal to students and scholars of theology military history international law and Christian ethics

The Present "Just Peace/Just War" Debate Ad de Bruijne, Gerard den Hertog, 2018-09-01 At first the end of the Cold War seemed to mark a period of relative rest However it became apparent that we have not reached the end of history As a matter of fact the world is confronted by new political constellations of so far unknown martial intensity Although Muslim terrorism and the revival of tribalism and nationalism are closely connected At the same time the international community proves mostly powerless as a result of the cooling relationship between East and West These developments offer challenging questions for Western societies Both in Germany and in the Anglo Saxon world debates on the concepts of Just peace Just war have intensified but mutual engagement between these contexts has remained scarce Against this background a conference was held in Apeldoorn in a Dutch interspace in 2016 in which ethicists from both contexts were involved The present volume contains the edited version of the seven contributions to this conference supplemented with four articles by others that were written deliberately for this volume Die Debatte Gerechter Frieden Gerechter Krieg Zwei Diskussionen oder

eine Nach dem Ende des Kalten Krieges hatte es den Anschein als breche eine Friedensperiode an. Leider hat sich inzwischen gezeigt, dass wir nicht ans Ende der Geschichte gelangt sind. Vielmehr sieht sich die Welt am Beginn des 21. Jahrhunderts mit neuen politischen Konstellationen ungekannter kriegesischer Intensität konfrontiert. Dabei haben islamistischer Terror und das Wiederaufleben von Tribalismus und Nationalismus zusammen hinzu kommt, dass das Ost-West-Verhältnis sich zunehmend verschlechtert, wodurch die Machtinstrumente der internationalen Gemeinschaft kraftlos geworden sind. Diese Entwicklungen stellen herausfordernde Fragen an die westlichen Gesellschaften. Sowohl in Deutschland als auch in der angelsächsischen Welt ist die Debatte über die Themen Gerechter Frieden, Gerechter Krieg neu aufgebrochen, aber sie findet weitgehend getrennt voneinander statt. Vor diesem Hintergrund hat 2016 in Apeldoorn im niederländischen Zwischenraum eine Konferenz stattgefunden, an der Ethiker aus beiden Kontexten beteiligt waren. Dieser Band dokumentiert deren sieben Vorträge, ergänzt um vier Aufsätze, die speziell für diesen Band geschrieben wurden. Mit Beiträgen von Ted van Baarda, Nigel Biggar, Jan Peter van Bruggen, Ad de Bruijne, Guido de Graaff, Gerard den Hertog, Marco Hofheinz, Wolfgang Lienemann, Hans Ulrich, Pieter Vos, Greetje Witte. Rang

Origins of the Just War Rory Cox, 2026-02-03 A groundbreaking history of the ethics of war in the ancient Near East. Origins of the Just War reveals the incredible richness and complexity of ethical thought about war in the three millennia preceding the Greco-Roman period, establishing the extent to which ancient just war thought prefigured much of what we now consider to be the building blocks of the Western just war tradition. In this incisive and elegantly written book, Rory Cox traces the earliest ideas concerning the complex relationship between war, ethics, and justice. Excavating the ethical thought of three ancient Near Eastern cultures: Egyptian, Hittite, and Israelite, he demonstrates that the history of the just war is considerably more ancient and geographically diffuse than previously assumed. Cox shows how the emergence of just war thought was grounded in a desire to rationalise, sacralise, and ultimately to legitimise the violence of war. Rather than restraining or condemning warfare, the earliest ethical thought about war reflected an urge to justify state violence. Cox terms this presumption in favour of war *ius pro bello*, the right for war, characterizing it as a meeting point of both abstract and pragmatic concerns. Drawing on a diverse range of ancient sources, Origins of the Just War argues that the same imperative still underlies many of the assumptions of contemporary just war thought and highlights the risks of applying moral absolutism to the fraught ethical arena of war.

From Presumption to Prudence in Just-War Rationality Kevin Carnahan, 2017-07-14 For the last several decades, the Just War debate amongst theologians has been dominated by two accounts of moral rationality. One side assumes a presumption against harm (PAH) and the other identifies with a presumption against injustice (PAI). From Presumption to Prudence in Just War Rationality argues that the time has come to leave behind these two viewpoints in favour of a prudentially grounded approach to Just War thinking. In Parts 1 and 2 of the book, Kevin Carnahan offers immanent critiques of the PAI and PAH positions. In Part 3, utilising Paul's treatment of the atonement and use of the idea of the imitation of Christ, he lays out an alternative to the ways in which theologians in

favour of the PAI or PAH have construed the Christian narrative In Part 4 Carnahan then develops a neo Aristotelian account of prudence as a higher order virtue governing the interpretation of moral reality Drawing on this account he explores what Just War rationality would look like if it were prudentially grounded The work concludes with a case study on noncombatancy in the 2011 Israeli bombardment of Gaza This book offers a compelling new perspective on this important and pertinent subject As such academics and students in Religion Theology Philosophy Ethics and Political Theory will all find it an invaluable resource on Just War theory

A Double-Edged Sword Brenda E. Novack, 2014-05-19 On first consideration one might not be inclined to view Adolf Hitler and Dietrich Bonhoeffer in relation to Jehanne d Arc Joan of Arc but Brenda E Novack does just that She demonstrates how these three prominent figures who influenced world history all acted in accordance with what they claimed or perceived to be divine sanction of their participation in violence Taking the reader on a unique exploration of their lives and deaths Novack identifies significant similarities and differences in notions of divine call and human response conveyed by these personalities and determines how they align or fail to align with the biblical prophetic tradition Taking Jehanne d Arc as her foundational study the author engages important theological issues such as the nature of revelation evil and morality The process culminates in the construction of a model of righteous warfare and human agency presented as a tool for evaluating claims to divinely sanctioned violence and as a potentially effective alternative to an outmoded and currently inadequate just war model Case studies of Hitler and Bonhoeffer tentatively establish the model s ability to steer humanity away from unnecessary destruction toward justice compassion and peace

Justifying War D. Welch, J. Fox, 2012-05-31 A new assessment of the debates about Just War in the twentieth and twenty first centuries from the imperial wars of the nineteenth century through the age of total war the evolution of human rights discourse and international law to proportionality during the Cold War and the redefinition of authority with the ascendancy of terror groups

Journal of the Society of Christian Ethics, 2009 *World Religions and Norms of War* Vesselin Popovski, Gregory M. Reichberg, Nicholas Turner, 2009 Over more than two millennia the world s leading religious traditions have provided the guidance in questions of when war can be justified and of what methods and targets are permissible in war Linking deep historical analysis to contemporary issues this volume provides insight to the understanding of the role and influence of religion in the state politics The book examines the norms of war in Hinduism in Theravada Buddhism in Japanese religion in Judaism in Roman Catholic Christianity in Eastern Orthodox Christianity in Protestant Christianity in Shia Islam and in Sunni Islam and discusses norms of war in cross religious perspective Publisher s description

Soldiers, Nobles and Gentlemen Peter R. Coss, Christopher Tyerman, 2009 New essays on chivalry warfare and treason and politics in the middle ages Chivalric culture soldiers and soldiering and treason politics and the court form the main themes of this volume as is appropriate in a book which honours the distinguished medievalist Maurice Keen The essays all by eminent scholars in the field cover such topics as nobility and mobility in Anglo Saxon society chivalry and courtliness the

crusade and chivalric ideas chivalry and art devotional literature piety and chivalry military strategy the victualling of castles Bertrand du Guesclin soldiers wives military communities in fourteenth century England military and administrative service among the fifteenth century gentry treason disinvestiture and the disgracing of arms and treason in Lancastrian Normandy Overall they reflect the range of the honoree's interests the depth of his scholarship the international flavour of his work and his unique contribution to historical scholarship The volume includes appreciations from a former pupil and colleagues and ends with a bibliography of his work CONTRIBUTORS LINNIE RAWLINSON MARTIN CONWAY SIMON SKINNER JAMES CAMPBELL DAVID CROUCH CHRISTOPHER TYERMAN CRAIG TAYLOR ADRIAN AILES NIGEL SAUL JEREMY CATTO ROWENA ARCHER CHRISTOPHER ALLMAND MICHAEL PRESTWICH MICHAEL JONES ANNE CURRY ANDREW AYTON SIMON PAYLING PETER COSS MATTHEW STRICKLAND JULIET BARKER MALCOLM VALE GERALD HARRISS MARY KEEN Studies in the Age of Chaucer David Matthews, 2010-01-15

Studies in the Age of Chaucer is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200-1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer-related publications

The Journal of Military History, 2008-10 **Journal of Peace Research**, 2008-05 **Pacifism** Robert L. Holmes, 2016-12-15 In a world riven with conflict violence and war this book proposes a philosophical defense of pacifism It argues that there is a moral presumption against war and unless that presumption is defeated war is unjustified Leading philosopher of non-violence Robert Holmes contends that neither just war theory nor the rationales for recent wars Vietnam the Gulf War the Iraq and Afghanistan Wars defeat that presumption hence that war in the modern world is morally unjustified A detailed comprehensive and elegantly argued text which guides both students and scholars through the main debates Just War Theory and double effect to name a few clearly but without oversimplifying the complexities of the issues or historical examples International Medieval Bibliography, 2009 Lists articles notes and similar literature on medieval subjects in journals Festschriften conference proceedings and collected essays Covers all aspects of medieval studies within the date range of 450 to 1500 for the entire continent of Europe the Middle East and North Africa for the period before the Muslim conquest and parts of those areas subsequently controlled by Christian powers **Ethics for Today** Harold Hopper Titus, Morris T. Keeton, 1973 **Religion, War, and Ethics** Gregory M. Reichberg, Henrik Syse, 2014-05-26

Religion War and Ethics is a collection of primary sources from the world's major religions on the ethics of war Each chapter brings together annotated texts scriptural theological ethical and legal from a variety of historical periods that reflect each tradition's response to perennial questions about the nature of war when if ever is recourse to arms morally justifiable What moral constraints should apply to military conduct Can a lasting earthly peace be achieved Are there sacred reasons for waging war and special rewards for those who do the fighting The religions covered include Sunni and Shiite Islam Judaism Roman

Catholic Eastern Orthodox and Protestant Christianity Theravada Buddhism East Asian religious traditions Confucianism
Shinto Japanese and Korean Buddhism Hinduism and Sikhism Each section is compiled by a specialist recognized within his
or her respective religious tradition who has also written a commentary on the historical and textual context of the passages
selected *The Philosopher's Index* ,2009 Vols for 1969 include a section of abstracts *Asian Studies Newsletter* ,2000
 Religion Index Two ,1997

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Table of Contents Ethics Nationalism And Just War Medieval And Contemporary Perspectives

1. Understanding the eBook Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 - The Rise of Digital Reading Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 - Advantages of eBooks Over Traditional Books
2. Identifying Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 - User-Friendly Interface
4. Exploring eBook Recommendations from Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 - Personalized Recommendations
 - Ethics Nationalism And Just War Medieval And Contemporary Perspectives User Reviews and Ratings
 - Ethics Nationalism And Just War Medieval And Contemporary Perspectives and Bestseller Lists
5. Accessing Ethics Nationalism And Just War Medieval And Contemporary Perspectives Free and Paid eBooks
 - Ethics Nationalism And Just War Medieval And Contemporary Perspectives Public Domain eBooks
 - Ethics Nationalism And Just War Medieval And Contemporary Perspectives eBook Subscription Services
 - Ethics Nationalism And Just War Medieval And Contemporary Perspectives Budget-Friendly Options
6. Navigating Ethics Nationalism And Just War Medieval And Contemporary Perspectives eBook Formats

- ePub, PDF, MOBI, and More
 - Ethics Nationalism And Just War Medieval And Contemporary Perspectives Compatibility with Devices
 - Ethics Nationalism And Just War Medieval And Contemporary Perspectives Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 - Highlighting and Note-Taking Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 - Interactive Elements Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 8. Staying Engaged with Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 9. Balancing eBooks and Physical Books Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 - Setting Reading Goals Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 - Fact-Checking eBook Content of Ethics Nationalism And Just War Medieval And Contemporary Perspectives
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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