EUNUCHS IN ANTIQUITY AND BEYOND



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SHAUN TOUGHER

Eunuchs In Antiquity And Beyond

David Asheri

Eunuchs In Antiquity And Beyond:

Eunuchs in Antiquity and Beyond Shaun Tougher, 2002-12-31 Eunuchism was a subject which both intrigued and embarrassed the ancient world The special virtue attributed to the castrated male at court of undistracted loyalty to his ruler aided the promotion of numerous eunuchs to positions of great power A literary discourse developed reviling and sometimes defending the eminence of these half men Here thirteen new studies from an international cast explore how eunuchs were perceived and also reconstruct the realities of eunuchs lives in Greek Roman Byzantine and Eastern culture in Byzantine History and Society Shaun Tougher, 2009-06-02 The existence of eunuchs was one of the defining features of the Byzantine Empire Covering the whole span of the history of the empire from the fourth to the fifteenth centuries AD Shaun Tougher presents a comprehensive survey of the history and roles of eunuchs making use of extensive comparative material such as from China Persia and the Ottoman Empire as well as about castrato singers of the eighteenth century of Enlightenment Europe and self castrating religious devotees such as the Galli of ancient Rome early Christians the Skoptsy of Russia and the Hijras of India The various roles played by eunuchs are examined They are not just found as servile attendants some were powerful political players such as Chrysaphius who plotted to assassinate Attila the Hun and others were prominent figures in Orthodoxy as bishops and monks Furthermore there is offered an analysis of how society thought about eunuchs especially their gender identity were they perceived as men women or a third sex The broad survey of the political and social position of eunuchs in the Byzantine Empire is placed in the context of the history of the eunuch in general An appendix listing key eunuchs of the Byzantine Empire describing their careers is included and the text is fully illustrated

<u>Texts and Culture in Late Antiquity</u> Anna Chahoud,2007 Late Antiquity has increasingly been viewed as a period of transformation and dynamic change a process as evident in its literature as in the spheres of society and politics

Holiness and Masculinity in the Middle Ages P. H. Cullum, Katherine J. Lewis, 2004 Discussions of the relationship between gender and religion most often focus attention on female religious figures In redressing this bias this collection of fourteen essays taken from a conference held at the University of Huddersfield in 2001 examines how medieval masculinity related to concepts of holiness Contents include Sexual prowess the battle for chastity and monastic identity J Murray Masculine identity in mystic marriages C D Muir Masculinity and eunuch saints in Byzantium S Tougher Holiness and masculinity in the Lives of Anglo Saxon martyr kings E Christie Monarchy martyrdom and masculinity England in the later Middle Ages W M Ormrod Female founders in Byzantium and beyond Lioba Theis, Margaret Mullett, Michael Grünbart, 2014 This volume presents the results of a scholarly meeting which focused on the patronage of women in the Byzantine Empire In their scope the articles address broadly not only the founding or re founding of churches and monasteries but also their rich decoration as well as numerous smaller donations In spite of increased attention to gender research in recent years a comparative treatment of the legal and economic potential that women in Byzantium could

exercise in order to exert independent influence has been lacking thus a gender specific viewpoint for the volume was intentionally chosen The Clothed Body in the Ancient World Liza Cleland, Mary Harlow, Lloyd Llewellyn-Jones, 2005 The papers in this volume provide fascinating snapshots of the clothed body in the ancient world These snapshots reveal common themes in scholarship and allow a comparison of methodologies across disciplines and periods Greeks Between East and West David Asheri, 2007 The essays collected in this volume ranging chronologically from the second millennium BCE to the classical age and thematically from literature through ritual and religion to archaeology present a variety of meetings among the realms of Greek culture and between them and the cultures with which they engaged in the course of eastward colonization Encounters of the former kind include those between poetic myth and historical truth between historians and their poetic heritage between the political cultures of Sparta and Athens and between reality and ritual In the latter realm Greek meets other in the fantastical writings of Ctesias the concept of tyranny is traced back to marriage ties within the royal houses of ancient Anatolia a link is established between the biblical Philistines and the Greek tradition of a lost Race of Heroes and cultural traces of Greek colonists and their local neighbours are unearthed at sites around the Black Sea The book includes a complete bibliographical listing of the writings of David Asheri Eirene .2011 *Virgil the Partisan* Anton Powell, 2008 Virgil has been claimed as an ancestor by partisans of recent centuries he has been seen as forerunner of Christianity as a gentle national poet following World War II as a kindred spirit for opponents of the Vietnam War and recently as a critic of man's damage to the natural environment However most except the young feel that Virgil was not often concerned to express support for Octavian Augustus This near consensus of literary critics rests on the tendency of political historians to skim the period between 44 and 31BC and thus to ignore most aspects of Octavian's contemporary reputation This book applies a historian s eye to the poetry of Virgil s work It challenges the orthodoxy that Virgil was a faithful follower of inherited literary genre It attends closely to his deviations from poetic tradition and argues that after the ecloques those deviations form a pattern Virgil has identified addressed and sought to palliate structurally and on a grand scale the ugliest and most damaging aspects of Octavian s reputation His Aeneas steals the clothes of Octavian s most powerful and popular opponent a man unlike Mark Antony little noticed by modern historians This study insists on the need to combine scholarly disciplines to argue closely from Virgil's Latin and from Greek literary genre and to inform such arguments with a knowledge of ancient political writing and of contemporary coinage The Virgil who emerges is a more purposive bloodstained and courageous individual than most have wished to see Powell's book aims to become a reference for all those who address in whatever spirit the question whether Virgil was deeply engaged in the politics of his time The Studia Philonica Annual .2005 The History of Leo the Deacon Leo (the Deacon), 2005 The History tells how they expanded the frontiers of the empire and brought back captured relics booty and prisoners of war to parade in triumph through the streets of Constantinople Leo accompanied at least one expedition and drew on his firsthand experience to provide vivid descriptions of

sieges pitched battles ambushes and single combat His account of the conspiracy against Nikephoros II Phokas murdered as he slept on the floor in front of his icons is one of the most dramatic in Byzantine narrative histories In Search of the Sorcerer's Apprentice Daniel Ogden, 2007 In Search of the Sorcerer's Apprentice is the first book in English to be devoted to Lucian's Philopseudes or Lover of Lies c 170s AD It comprises an extensive discussion with full translation of this engaging and satirical Greek text with its ten tales of magic and ghosts One of these is the famous story of The Sorcerer's Apprentice and this conveys the flavour of the rest In other tales a plague of snakes is blasted with a miraculous scorching breath a woman is drawn to her admirer by an animated cupid doll and a haunted house is cleansed of its monstrous ghost The Philopseudes stands at the intersection of three of the liveliest fields in the study of antiquity magic traditional narratives and the Lucianic oeuvre itself Ogden's cross fertilising expertise in all three of these fields enables him to build sophisticated analyses for each of the tales and to place them sensitively in their historical cultural and literary contexts Among the themes of the work are Lucian's methods of adapting motifs from traditional narratives and the text's overlooked Cynic voice The Oxford Encyclopedia of Women in World History: Dance Bonnie G. Smith, 2008 This encyclopedia captures the experiences of women throughout world history and illuminates how they have influenced and been influenced by these historical social and demographic changes It contains over 1 300 signed articles covering six main areas biographies geography and history comparative culture and society organizations and movements womens and gender studies and topics Christian and Islamic Gender Models in Formative Traditions Kari Elisabeth Børresen, 2004 Dall in world history introduzione This volume presents the contributions of an international research group on gender models in formative Christianity and Islam funded by the Research Council of Norway The Province Strikes Back Björn Forsén, Giovanni By the Sweat of Your Brow Ulrike Roth, 2010 By the Sweat of Your Brow brings together the contributions Salmeri, 2008 of seven scholars from the UK and the European continent on different aspects of the socio economic setting of Roman slavery Individual chapters discuss the slave chapter of Diocletian's Edict on Maximum Prices the relationship between slave and free labour the status of managerial slaves such as vilici and dispensatores the use of legal sources for our understanding of the role of slavery in Roman society the unchanging nature of slave prices from classical Athens and late antique Rome the similarity in discourse and reality of the functions carried out by estate managers in ancient Rome and modern slave and serf societies and last the structural relationship between a slave s peculium the acquisition of freedom and citizenship Each chapter provides in depth analysis of its chosen subject matter thus furthering the modern debate on the role of slavery in Rome's society and economy as well as on the interrelationship between the peculiar institution and its socio economic Pour une "nouvelle" histoire de la littérature byzantine Paolo Odorico, Panagiotis A. Agapitos, 2002 setting Writing Ancient Persia Thomas Harrison, 2011-01-27 A critique of Achaemenid historiography concentrating on the difficulties of using Greek sources for the writing of Persian history Catullus' Poem on Attis Ruurd R. Nauta, Annette Harder, 2005

Catullus 63 the poem on Attis self castration regret and final subjection to the goddess Cybele has been called the most remarkable poetical creation in the Latin language Scholarly debate has focused on the poem's relationship to the myths and cults of Attis and Cybele its dependence on Hellenistic models its meanings for a Roman audience and its unusual language and metre In the present volume these questions are being addressed by a team of specialists in religious history Hellenistic poetry Roman poetry and culture and Latin linguistics The volume not only sheds much new light on a fascinating poem it also demonstrates how the various disciplines of Classics may cooperate towards a better understanding of ancient culture The contents of this volume also appear in Mnemosyne 57 5 2004 as a special issue on Catullus

Proceedings of the XVIth International Congress of Classical Archaeology, Boston, August 23-26, 2003 Carol C. Mattusch, Alice A. Donohue, Amy Brauer, 2006 This volume contains over 150 papers presented at the Classical Congress held in Boston Massachussetts in August 2003

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