

Genocide and the Politics of Memory

Lecture

Week one, 11/1/21

Introduction to the module and themes

- Case study genocides
 - Armenian Genocide, 1915 - 1923
 - Nazi Holocaust, 1933 - 1945
 - Cambodian Genocide, 1975 - 1979
 - Rwandan Genocide, 1994
 - Can anyone be drawn into genocide or is it the actions of crazed leaders and their governments?
 - More of a historiographical debate in this module
 - End of the module will think about the issues of who is responsible for the end of a genocide is every body responsible for its end?
 - Why have some genocides been more commemorated than others?
- Modernity and Genocide
 - Technologies of death such as tear gas, barbed wire and railways
 - Modern bureaucracies including timetables, organisation and division of labour
 - Ideologies of modernity like rationalisation and progress
 - Bauman, Z. (1989) *Modernity and the Holocaust*, p.91
 - "Truly modern genocide is different. *Modern genocide is genocide with a purpose.* Getting rid of the adversary is not an end in itself. It is a means to an end: a necessity that stems from the ultimate objective, a step that has to take if one wants ever to reach the end of the road. *The end itself is a grand vision of a better, and radically different, society.* Modern genocide is an element of social engineering, meant to bring about a social order conforming to the design of the perfect society."
 - He is a good example of how our module will be "framed"
- Genocide: a definition and a contested term (week one b lecture)
 - How is it different from mass murder or ethnic cleansing?
 - Lemkin's contribution
 - 1948 UN Genocide Convention
 - What are the features of genocide?
 - Raphael Lemkin known as the individual who coined the term genocide and begun the Genocide Convention in 1948
- Armenia
 - The first modern genocide?
 - Destruction of Armenian population of the Ottoman Empire by the Turks
 - Deportation, killing, torture and starvation
 - Armenian people were largely Christian
 - By 1923, 1.5 million Armenians were killed
 - Seen as a 'forgotten' genocide
 - Focus of far less scholarly and public attention

Genocide And The Politics Of Memory Genocide And The Politics Of Memory

David E. Lorey, William H. Beezley



Genocide And The Politics Of Memory Genocide And The Politics Of Memory:

Genocide and the Politics of Memory Herbert Hirsch, 1995 More than sixty million people have been victims of genocide in the twentieth century alone including recent casualties in Bosnia and Rwanda Herbert Hirsch studies repetitions of large scale human violence in order to ascertain why people in every histo *The Politics of Memory and Justice in Post-genocide Rwanda* Jody Lee Ranck, 1998 **Education and the Politics of Memory in Russia and Eastern Europe** Sergey Rumyantsev, 2025-01-21 This book examines both formal and extracurricular education and the politics of memory and historical narratives in Armenia Azerbaijan Russia and Ukraine The misalignment between memory politics and history politics forms a central theme of this book Structured in three parts it focuses on school education in the post Soviet states over the 30 years between the collapse of the Soviet Union and the 2022 Russian invasion of Ukraine The chapters inquire as to how post Soviet school education politics of memory and history politics became active participants in the production of state approved ideology patriotism and a state prescribed understanding of the national past Armed conflicts in the territory of the former USSR not only saw numerous victims and refugees but also the emergence of new borders and unrecognized de facto states and the annexation of territories They also contributed to the creation of new sites of memory generated their own traditions of commemoration for the heroes and victims of these confrontations and led to the reconstruction of historical narratives and the construction of new national myths The research in this book foregrounds how the nationalization of the public space and the reconstruction of national historical narratives in the independent states reflect a desire to monopolize the power to interpret the past with low tolerance of alternative accounts In this light the book covers issues such as the nation state Sovietization national history creation memory politics religion mass media nationalism and patriotism and analyzes the relationship of Azerbaijani and Armenian Russian and Ukrainian societies with their histories and pasts A novel study on the topic of memory and history writing this is a timely contribution to the field of Post Soviet history and Russian and Eastern European Studies The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Knowledge and Acknowledgement in the Politics of Memory of the Armenian Genocide Vahagn Avedian, 2018-10-08 Is the Armenian Genocide a strictly historical matter If that is the case why is it still a topical issue capable of causing diplomatic rows and heated debates The short answer would be that the century old Armenian Genocide is much more than a historical question It emerged as a political dilemma on the international arena at the San Stefano peace conference in 1878 and has remained as such into our days The disparity between knowledge and acknowledgement mainly ascribable to Turkey's official denial of the genocide has only heightened the politicization of the Armenian question Thus the memories of the WWI era refuse to be relegated to the pages of history but are rather perceived as a vivid presence This is the result of the perpetual process of politics of memory The politics of memory is an intricate and interdisciplinary

negotiation engaging many different actors in the society who have access to a wide range of resources and measures in order to achieve their goals By following the Armenian question during the past century up to its Centennial Commemoration in 2015 this study aims to explain why and how the politics of memory of the Armenian Genocide has kept it as a topical issue in our days Genocide, Collective Violence, and Popular Memory David E. Lorey, William H. Beezley, 2001-11-01 The twentieth century has been scarred by political violence and genocide reaching its extreme in the Holocaust Yet at the same time the century has been marked by a growing commitment to human rights This volume highlights the importance of history of socially processed memory in resolving the wounds left by massive state sponsored political violence and in preventing future episodes of violence In Genocide Collective Violence and Popular Memory The Politics of Remembrance in the Twentieth Century the editors present and discuss the many different social responses to the challenge of coming to terms with past reigns of terror and collective violence Designed for undergraduate courses in political violence and revolution this volume treats a wide variety of incidents of collective violence from decades long genocide to short lived massacres The selection of essays provides a broad range of thought provoking case studies from Latin America Africa Europe and Asia This provocative collection of readings from around the world will spur debate and discussion of this timely and important topic in the classroom and beyond Memory Politics after Mass Violence Timothy Williams, 2025-06-20 This book explores how political actors draw on memories of violent pasts to generate political power and legitimacy in the present Drawing on fieldwork in post violence Cambodia Rwanda and Indonesia the book demonstrates in what way power is derived from how roles are assigned exploring who is deemed a perpetrator victim or hero as well as ambivalences in this memory The author interrogates the ways in which these roles are attributed and ambivalences created in each society s political discourses transitional justice processes and cultural heritage The comparative empirical analysis illustrates the importance of memory for political power and legitimacy today Public Memory, Public Media and the Politics of Justice P. Lee, P. Thomas, 2012-08-13 Exposing how memory is constructed and mediated in different societies this collection explores particular contexts to identify links between the politics of memory media representations and the politics of justice questioning what we think we know and understand about recent history **Genocide and the Politics of Memory** Kate Cheatham, 2016 **Narratives of a New Belonging: The Politics of Memory and Identity in Contemporary American Ethnic Literatures** Michael Fink, 2004-11-01 Thesis M A from the year 2004 in the subject American Studies Literature grade 1 6 A University of Regensburg Institute for American Studies language English abstract 1 Narratives of a New Belonging Introduction and Aim of the Study In March 1968 Robert Kennedy reported the following about the miserable living conditions on most Native American reservations to a Senate sub committee The first Americans are still the last Americans in terms of income employment health and education I believe this to be a national tragedy for all Americans for we all are in some way responsible qtd in Breidlid 1998 6 Opening this thesis with this rhetoric pun on the first and the last

on the American continent has been a deliberate decision as Kennedy's status quo report provides for a nice introduction to this thesis larger subject matter. When his dialogics of the first and the last are not only restricted to U.S. American Indian communities, the overall image evoked can in fact easily be applied to other U.S. ethnic groups as well. Having long settled the desert regions north of nowadays U.S. Mexican border, contemporary Hispanic Americans, for instance, as the descendents of an early mestizo population of Mexican Indian, European, Spanish, and Anglo American ancestry share a collective memory which far precedes the U.S. presence in North America. Likewise, African Americans can provide for a historical legacy that through the Diaspora of the Middle Passage and the system of plantation slavery easily traces itself back to the very first beginnings of American civilization. When in recent years many other immigrant and minority groups have handed in similar claims, the overall picture of American history evoked is no longer one of a WASP unitarian sense of historiography but of transcultural diversity and plurality which clearly contradicts the proclaimed assimilatory homogeneity of the American character. Having already started to re-imagine Ethnic American historical legacies in the U.S. as of having been among the first on the American continent, it still remains to provide for the respective present-day social realities as of being among the last in terms of power structures.

The Holodomor in Politics, Memory and History Georgiy Kasianov, 2025-11-17. This volume presents the first comprehensive scholarly analysis of the collective memory of the Holodomor, the Ukrainian Great Famine of 1932-1933, examining its construction, evolution, and contestation across nearly a century. Moving beyond historical accounts of the event itself, this book interrogates how memories of this catastrophe have been shaped, mobilized, and interpreted within multiple discursive frameworks. Drawing on interdisciplinary methodological approaches from memory studies and political science, the author provides a rigorous examination of how the Holodomor has been constructed as social/cultural memory by actors who challenged Soviet policies of enforced amnesia. This book illuminates the complex interrelationship between memory, agents, political institutions, and commemorative practices while critically assessing the securitization of memory and its implications for academic discourse. This theoretically nuanced contribution to memory studies and Eastern European historiography will be indispensable for researchers and postgraduate students engaged with genocide studies, collective memory, post-Soviet politics, and the intersection of historical narrative and national identity formation.

The Politics of Memory Harold Marcuse, 1993 **Hiroshima Narratives and the Politics of Memory** Lisa Yoneyama, 1992 **Trauma and the Memory of Politics** Jenny Edkins, 2003-07-31. In this interesting study, Jenny Edkins explores how we remember traumatic events such as wars, famines, genocides, and terrorism and questions the assumed role of commemorations as simply reinforcing state and nationhood. Taking examples from the World Wars, Vietnam, the Holocaust, Kosovo, and September 11th, Edkins offers a thorough discussion of practices of memory such as memorials, museums, remembrance ceremonies, the diagnosis of post-traumatic stress, and the act of bearing witness. She examines the implications of these commemorations in terms of language, political power, sovereignty, and nationalism. She argues that some forms of

remembering do not ignore the horror of what happened but rather use memory to promote change and to challenge the political systems that produced the violence of wars and genocides in the first place This wide ranging study embraces literature history politics and international relations and makes a significant contribution to the study of memory **The Holocaust, Fascism and Memory** D. Stone, 2013-02-22 From interpretations of the Holocaust to fascist thought and anti fascist responses this book tackles topics which are rarely studied in conjunction This is a unique collection of essays on a wide variety of subjects which contributes to understanding the roots and consequences of mid twentieth century Europe s great catastrophe *The Politics of Memory* Jane Kramer, 1996 In the Politics of Memory Jane Kramer surveys the moral and political landscape of today s Germany where the reunification of East and West has brought into conflict two vastly different memories of what it means to be German These essays cut straight to the Zeitgeist of Europe s most politically and economically influential country Self styled anarchists destroy a filmmaker s Berlin restaurant to protest its bourgeois nature but their ruthless call for freedom is simply German fascism repackaged A young East German who escapes to the West doesn t know what to do with himself once he gets there an example of the deep passivity that is perhaps the Communists most troubling legacy to the new Germany And the bizarre story of a German holocaust memorial reveals a revisionist desire to portray the country as a victim of World War II by turning the twelve dark years of Hitler into twelve years of resistance to Hitler and occupation by Hitler an abandonment for the sake of settling the past into history of the very plain historical truth that Germany had chosen Hitler **Memory, Trauma and World Politics** D. Bell, 2006-10-20 Memory Trauma and World Politics focuses on the effect that the memory of traumatic episodes especially war and genocide has on shaping contemporary political identities Theoretically sophisticated and empirically rich this book is an incisive treatment of the ways in which the study of social memory can inform global politics analysis **The Contemporary Power of Memory** Andrei S. Markovits, Simon Reich, 1996 **Genocides by the Oppressed** Nicholas A. Robins, Adam Jones, 2009 Innovative study in an emerging and controversial field **Memory, Identity and Politics in Armenia** Nora C. Dudwick, 1994 **Peace and the politics of memory** Johanna Mannergren, Annika Björkdahl, Susanne Buckley-Zistel, Stefanie Kappler, Timothy Williams, 2024-07-09 This important book provides new understandings of how the politics of memory impacts peace in societies transitioning from a violent past It does so by developing a theoretical approach focusing on the intersection of sites agency narratives and events in memory making Drawing on rich empirical studies of mnemonic formations in Cyprus Bosnia and Herzegovina Rwanda South Africa and Cambodia the book speaks to a broad audience The in depth cross case analysis shows that inclusivity pluralism and dignity in memory politics are key to the construction of a just peace The book contributes crucial and timely knowledge about societies that grapple with the painful legacies of the past and advances the study of memory and peace An electronic edition of this book is freely available under a Creative Commons CC BY NC ND licence

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