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DOING CHRISTIAN ETHICS FROM THE MARGINS

MIGUEL A. DE LA TORRE

Doing Christian Ethics From The Margins

Miguel A. De La Torre



Doing Christian Ethics From The Margins:

Doing Christian Ethics from the Margins Miguel A. De La Torre, 2014-04-30 Miguel De La Torre opens up Christian ethics to the rich diversity found among those who are often excluded from academic and Eurocentric ethical considerations. This book seeks to help students realize that because the gospel message itself was proclaimed to the marginalized peoples of Judea, the people who occupy the same disenfranchised spaces in our contemporary cultures are the ones who hold the interpretive key to understanding that gospel message. The binding effects of power and privilege, institutional or not, can be overcome by a justice-based ethics that avails itself of the perspectives and experiences of those on the margins. Provided by publisher. *Doing Christian Ethics from the Margins - 3rd Edition* Miguel A. De La Torre, 2023-11-10 In this revised edition of an established classroom text, De La Torre furthers his argument that the pain and suffering of people who have been marginalized continues to inform a perspective that holds a greater grasp of reality than those who are more privileged by power and profit. He continues the method of theory and case studies from earlier editions, updating the cases for the 3rd edition. In Part IV, the chapter entitled Private Property that appeared in the 2nd edition has been removed in the 3rd edition. Also in that part, the chapters on affirmative action and sexism have been re-ordered so that the chapter entitled Affirmative Action is the last chapter before the conclusion. In the 3rd edition, there is a fuller conclusion than the 2nd edition's epilogue.

To Do Justice Rebecca Todd Peters, Elizabeth L. Hinson-Hasty, 2008-01-01 Encouraging Christians to call for public policies that benefit those most vulnerable in our nation, *To Do Justice* offers tools for studying complex domestic social problems such as Social Security, immigration, the environment, and public education, and serves as a guidebook to becoming involved in social action. Rooted in Christian tradition, each essay analyzes a contemporary problem from social, biblical, and theological perspectives before providing directions for public policy. These engaged ethicists from across the mainline denominations provide concrete examples of how progressive-minded Christians can work for justice in response to these moral dilemmas. With discussion questions in each chapter, this book is an excellent resource for classrooms both in colleges and in churches. **Ethics** Miguel A. De La Torre, 2013-01-01 This survey text for religious ethics and theological ethics courses explores how ethical concepts defined as liberationist, which initially was a Latin American Catholic phenomenon, is presently manifest around the globe and within the United States across different racial, ethnic, and gender groups. Authored by several contributors, this book elucidates how the powerless and disenfranchised within marginalized communities employ their religious beliefs to articulate a liberationist, liberative religious ethical perspective. Students will thus comprehend the diversity existing within the liberative ethical discourse and know which scholars and texts to read and will encounter practical ways to further social justice. **Hauerwas the Peacemaker?** Nathan Scot Hosler, 2020-04-14 War has been abolished in Christ, a strong claim by theologian Stanley Hauerwas. Wars, however, continue to rage, and historic numbers of people are displaced globally. Despite critics' assessments that Hauerwas contributes to Christians' disengaging his work,

provides certain tools for the work of peacebuilding In this work Hauerwas's contribution to peacemaking as a part of his ecclesiology and broader theological ethical work will be assessed Hauerwas's peacemaking within his work stands within the context of ecclesiology and related themes of witness and Christology The possibilities of his work on peacemaking to extend to peacebuilding practice and foreign policy formation are explored and a critique is leveled regarding his engagement with racial justice Additionally certain practices of reading in theology and training in this language are extrapolated to engage the task of policy formation and analysis in contexts where religion is an active factor This study concludes that Hauerwas's theological ethics of peacemaking makes a valuable contribution but must be extended into specific practices

Architecture, Theology, and Ethics Elise M. Edwards, 2024-03-18 Architecture Theology and Ethics Making Architectural Design More Just argues that architecture design and creativity are theological ethical concerns that ought to be considered more deeply by Christians who are committed to social and environmental justice Elise M Edwards discusses the significance of architectural design entering into ongoing conversations in theological ethics and aesthetics She argues that architectural design is not just a professional practice for wealthy clients but rather an activity that everyday people undertake when making choices that shape the spaces they inhabit If Christians think theologically about their agency in these decisions they will discover that architectural design becomes an opportunity to contribute to the flourishing for humanity and God's creation Edwards proposes an approach to architectural design that presents it as prophetic action with the power to shape our world This book then presents five moral commitments that guide design intentions and the process of design towards justice and inclusion Grounded in liberationist feminist and womanist thought *Architecture Theology and Ethics* makes a compelling case for architecture's relevance to Christian ethics and theology

Reading the Bible from the Margins Miguel A. De La Torre, 2002-01-01 This introduction focuses on how issues involving race class and gender influence our understanding of the Bible Describing how standard readings of the Bible are not always acceptable to people or groups on the margins this book offers valuable new insights into biblical texts today

Beyond the Pale Miguel A. De La Torre, Stacey M. Floyd-Thomas, 2011-01-01 How should Augustine Aquinas Bonhoeffer Kant Nietzsche and Plato be read today in light of postcolonial theory and twenty first century understandings This book offers a reader friendly introduction to Christian liberationist ethics by having scholars from the margins explore how questions of race and gender should be brought to bear on twenty four classic ethicists and philosophers Each short chapter gives historical background for the thinker describes that thinker's most important contributions then raises issues of concern for women and persons of color Contributors include George Tinker Asante U Todd Traci West Darryl Trimiew Ada Mar a Isasi D az Robyn Henderson Espinoza and many others

Embracing Hopelessness Miguel A. De La Torre, 2017-10-01 This book will attempt to explore faith based responses to unending injustices by embracing the reality of hopelessness It rejects the pontifications of some salvation history that move the faithful toward an eschatological promise that when looking back at history makes

sense of all Christian led brutalities mayhem and carnage Hope as an illusion is responsible for maintaining oppressive structures This book struggles with a God who at times seems mute demanding solidarity in the midst of perdition and a blessing in the midst of adversity How can the Creator be so invisible during the troubling times in which we live times filled with unbearable life denying trials and tribulations The book concludes with a term De La Torre has coined in other books an ethics para joder an ethics that f cks with When all is hopeless when neoliberalism has won when there exists no chance of establishing justice the only choice left for the oppressed is to screw with the structure literally turning over the bankers tables at the temple By upsetting the norm an opportunity might arise that can lead us to a more just situation although such acts of defiance usually lead to crucifixion Hopelessness is what leads to radical liberative praxis **Deconstructing**

Undecidability Michael Oliver,2020-02-06 Advancing current readings of the deconstructive work of Jacques Derrida Deconstructing Undecidability critically explores the problematic nature of decision including the inherent exclusivity that accompanies any decision In discourses where a pursuit of justice or liberation from systemic oppression is a primary concern Michael Oliver argues for an appreciation of the inescapability of making limited difficult decisions for particular forms of justice Oliver highlights a similarly precarious predicament in the context of philosophical and religious negotiations of divine decision pointing to the impossibility of safely navigating this issue While wholeheartedly affirming the problem of exclusivity that inevitably accompanies decision this book offers a renewed sense of undecidability that highlights a mistaken illusory position of indecision as a reflection of power and privilege Ultimately this book aims to gain a greater appreciation for the complexity of the problem of decision in order to be more rigorous and transparent in our continued engagement with it **Liberating Jonah** Miguel A. De La Torre,2007 When a reluctant Jonah finally entered Nineveh to announce God s grace to the powerful Assyrian empire God brought about reconciliation between the oppressors and the oppressed Our world today inhabited by both oppressors and oppressed is also in need of reconciliation between different ethnic backgrounds socio economic levels and gender and sexual orientations Liberating Jonah describes the significant role that can be played by the underrepresented and oppressed as instruments of reconciliation today From publisher s description **Latina/o**

Social Ethics Miguel A. De La Torre,2010 culture Kevin N York Simmons Georgia Gwinnett College Journal of the Society of Christian Ethics **The Journal of Markets & Morality** ,2005 **The U.S. Immigration Crisis** Miguel A. De La Torre,2016-06-17 The current immigration crisis on our southern borders is usually debated from a safe distance Politicians create a fear of the migrant to garner votes while academicians pontificate on the topic from the comfort of cushy armchairs What would happen if instead the issue were explored with one s feet on the ground what the author calls an ethics of place As an organic intellectual De La Torre writes while physically standing in solidarity with migrants who are crossing borders and the humanitarian organizations that accompany them in their journey He painstakingly captures their stories testimonies and actions which become the foundation for theological and ethical analysis From this vantage point the book constructs a

liberative ethics based on what those disenfranchised by our current immigration policies are saying and doing in the hopes of not just raising consciousness but also crafting possibilities for participatory praxis

Rethinking Latino(a) Religion and Identity Miguel A. De La Torre, Gastón Espinosa, 2006 This book critically examines how Latinos engage in defining their identity which in turn affects how their religious beliefs and expressions are created and constructed

Early Christian Ethics in the West, from Clement to Ambrose Herbert Hayes Scullard, 1907

Liberating Jonah Miguel A. De La Torre, 2007 When a reluctant Jonah finally entered Nineveh to announce God's grace to the powerful Assyrian empire God brought about reconciliation between the oppressors and the oppressed Today too the world is inhabited by both oppressors and oppressed and in desperate need of reconciliation between different ethnic backgrounds socio economic levels and gender and sexual orientations *Liberating Jonah* describes the significant role that can be played by the underrepresented and oppressed as instruments of reconciliation today Accessible language makes this book appropriate for undergraduate classrooms as well as church study groups

Theological Studies William James McGarry, John Courtney Murray, 2004

Injustice and the Care of Souls Sheryl A. Kujawa-Holbrook, Karen Brown Montagno, 2009 Pastoral care is often focused on individual problems but much of what harms and impedes us stems from the larger social maladies at work in our lives This unprecedented gathering of two dozen essays discusses the realities of racism sexism heterosexism ageism ableism and classism prevalent within the church and society in an effort to broaden and inform pastoral caregivers with the knowledge and the skills needed to respond effectively to oppressed and marginalized persons The volumes also help pastors to reflect on the ways their own social location has an impact on their ministries and to gain familiarity with resources available to support pastoral caregivers in a variety of contexts

American Book Publishing Record, 2003

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