

*De klok vliegt vooruit –
de wereld verstart in wapenen
en vreselijk is het wantrouwen,
dat uit aller oog staart,
de krijgstrompet kan morgen geblazen worden –
waarop wachten we nog?
Willen we zelf medeschuldig worden
als nooit tevoren?*

Dietrich Bonhoeffer, 1934

*Dr. G.Th. Rothuizen (1926) studeerde theologie aan de Vrije Universiteit. Hij was achtereenvolgens predikant bij de Koninklijke Marine, gemeentepredikant in Uithoorn en studentenpredikant te Leiden. Sinds 1964 doceert hij encyclopedie, ethiek en evangelistiek aan de Theologische Hogeschool van de Gereformeerde Kerken in Nederland, te Kampen. In 1983 verscheen van hem eveneens bij Ten Have: *Scherven brengen geluk* / over het ethos van Prediker.*

Een Spaak In Het Wiel Dietrich Bonhoeffer Over De Vrede

Jozef Wissink



Een Spaak In Het Wiel Dietrich Bonhoeffer Over De Vrede:

Een spaak in het wiel Gerard Theodoor Rothuizen, 1985 Theologisch ethische studie over de denkbeelden van de Duitse verzetspredikant 1906-1945 betreffende oorlog en vrede **The Existential Philosophy of Etty Hillesum** Meins G. S. Coetsier, 2014-01-09 In *The Existential Philosophy of Etty Hillesum* Meins G. S. Coetsier breaks new ground by demonstrating the Jewish existential nature of Etty Hillesum's spiritual and cultural life in light of the writings of Martin Buber, Emmanuel Levinas and Dietrich Bonhoeffer. Hillesum's diaries and letters written between 1941 and 1943 illustrate her struggle to come to terms with her personal life in the context of the Second World War and the Shoah. By finding God under the rubble of the horrors she rediscovers the divine presence between humankind while taking up responsibility for the Other as a way to embrace justice and compassion. In a fascinating accessible and thorough study Coetsier dispels much of the confusion that assails readers when they are exposed to the bewildering range of Christian and Jewish influences and other cultural interpretations of her writings. The result is a convincing and profound picture of Etty Hillesum's path to spiritual freedom.

Christian Faith and Violence 1, 2019-12-30 Volumes 10 and 11 of *Studies in Reformed Theology* consist of the texts written for the fifth international conference of the International Reformed Theological Institute (IRTI) which was dedicated to the theme *Christian Faith and Violence*. Specific theological questions were at the core of the discussions e.g. what does violence imply for the doctrine of God? How to deal with biblical stories and commands that often contain an overwhelmingly violent character? What about applying Christian ethics in situations of violence that we are exposed to? What is our calling in situations of oppression and a longing for liberation and justice? Christian Faith and Violence International Reformed Theological Institute. International Conference, 2005. Proceedings of the fifth International Conference of the International Reformed Theological Institute (IRTI) Bogor Indonesia July 8-13 2003 Bonhoeffer's Ethics Guy Christopher Carter, 1991 Peeters 1991 **Vloeken en bidden om een nieuwe aarde** E. D. J. de Jongh, 2010 De hoofdpersoon van deze biografie is de hervormde theoloog G. H. ter Schegget 1927-2001. Hij had vanwege zijn loopbaan en zijn theologische en maatschappelijke opvattingen een veelbesproken leven. Zijn ervaringen als predikant met de armoede in Venezuela leidden tot een proefschrift waarin hij op bijbelse gronden pleitte voor revolutionaire veranderingen in denken en doen. Het riep verzet. Na terugkeer in Nederland was Ter Schegget achtereenvolgens predikant in Berlijn en Varese, docent ethiek en filosofie aan een HBO-instelling in Driebergen en als atheïst verbonden aan de theologische faculteit van de Leidse universiteit als kerkelijk hoogleraar ethiek. Hij was al vaker voorgedragen als hoogleraar maar als gevolg van kerkelijke inmenging niet benoemd. Ter Schegget schreef een groot aantal boeken over maatschappelijke en bijbelse onderwerpen en was bij vele instanties en organisaties betrokken. Kenmerkend voor zijn optreden was zijn opvatting: er is altijd ook een andere kant. **Dietrich Bonhoeffer in Selbstzeugnissen und Bilddokumenten** Eberhard Bethge, 1976 Biografie van de Duitse theoloog 1906-1945 *Brinkman's catalogus van boeken en tijdschriften*, 1989 With 1901-1910-1956-1960 Repertorium is bound Brinkman

s Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly Rebelleren voor het leven Rozemarijn van 't Einde, 2023-01-28 Rebelleren voor het leven van scheppingsactivist Rozemarijn van 't Einde is een boek over geloof hoop en activisme in de klimaatcrisis waar we middenin zitten Hoe komt deze theoloog terecht tussen rebellen en activisten Hoe reageert haar omgeving op disruptieve acties waaraan ze deelneemt De auteur neemt je mee in de wereld van de klimaatbeweging en Extinction Rebellion Ze schrijft openhartig over haar zoektocht naar een goede balans tussen haar gezondheid en de urgentie van de klimaatcrisis De startblokken helpen de lezer om zelf in actie te komen Met sprankjes humor en vleugjes hoop biedt dit boek veel waardevolle ervaringen en inzichten over de klimaatcrisis en inspireert het om je in te zetten voor een hoopvol alternatief Rebelleren voor het leven is een aanstekelijk relaas over hoe je niet bij de pakken neer hoeft te zitten maar je frustratie of wanhoop kunt omzetten in haalbare en vreedzame acties die toch echt invloed hebben Trouw **Boekblad** ,1985 **Toptheologen** Jozef Wissink, 2006 Aristocratisch christendom Gerard Theodoor Rothuizen, 1969 Quellenlexikon zur deutschen Literaturgeschichte Heiner Schmidt, 1994 **Dietrich Bonhoeffer Works** Dietrich Bonhoeffer, Wayne W. Floyd, 1996 *Dietrich Bonhoeffer Works* Dietrich Bonhoeffer, Wayne W. Floyd, 1996 The Wisdom and Witness of Dietrich Bonhoeffer Dietrich Bonhoeffer, Wayne Whitson Floyd, 2000-06-06 At a time when much of the world was either enticed with or entrapped by fascism Dietrich Bonhoeffer dared to live the morally responsible Christian life to a most expressive and in his case tragic end His legacy has inspired many and it demonstrates his life and works to be among the most important of the twentieth century Forged during his struggle against Nazism Bonhoeffer's striking notions of religionless Christianity i.e. costly grace direct religious engagement with political forces and his own martyrdom still speak directly to the situations faced by the Christians and Christianity of today His key insights combined with Floyd's meditations which address meaning and significance for today are powerfully presented here in fifty key passages grouped into eight areas of Bonhoeffer's concern church world discipleship politics love Christ creation and the future *The Collected Sermons of Dietrich Bonhoeffer* Victoria J. Barnett, 2017-10-15 In his preaching Dietrich Bonhoeffer's strong personal faith the foundation for everything he did shines in the darkness of Hitler's Third Reich and in the church struggle against it Though not overtly political Bonhoeffer's deep concern for the developments in his world is revealed in his sermons as he seeks to draw the listener into conversation with the promises and claims of the gospel a conversation readers today are invited to join **Discipleship** Dietrich Bonhoeffer, 2001 Freshly translated from the German critical edition Discipleship provides a more accurate rendering of the text and extensive aids and commentary to clarify the theological meaning and social context of this attempt to resist the Nazi ideology BOOK JACKET Dietrich Bonhoeffer Works: Discipleship Dietrich Bonhoeffer, 1996 Cheap grace is the mortal enemy of our church Our struggle today is for costly grace And with that sharp warning to his own church which was engaged in bitter conflict with the official nazified state church Dietrich Bonhoeffer began his book Discipleship formerly entitled The Cost of Discipleship Originally published in 1937 it

soon became a classic exposition of what it means to follow Christ in a modern world beset by a dangerous and criminal government At its center stands an interpretation of the Sermon on the Mount what Jesus demanded of his followers and how the life of discipleship is to be continued in all ages of the post resurrection church Every call of Jesus is a call to death Bonhoeffer wrote His own life ended in martyrdom on April 9 1945 Freshly translated from the German critical edition Discipleship provides a more accurate rendering of the text and extensive aids and commentary to clarify the meaning context and reception of this work and its attempt to resist the Nazi ideology then infecting German Christian churches

Dietrich Bonhoeffer Works Dietrich Bonhoeffer, 1996

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