

## **Discovery Witches Matthew Hopkins**

**Matthew Hopkins** 

#### **Discovery Witches Matthew Hopkins:**

*The Discovery of Witches* Matthew Hopkins, 2018-11-01 The Discovery of Witches and Witchcraft Matthew Hopkins, John Stearne, 2007 Scholarly reprint of the writings of the Witchfinder General and his accomplice of Witches. A Study of Master Matthew Hopkins Commonly Call'd Witch Finder Generall, Together with a Reprint of The Discovery of Witches Montague Summers, Matthew Hopkins, 1928 **The Discovery of Witches** Montague Summers, 1928 Occult historian and scholar Montague Summers offers his narration of The Discovery of Witches an essay written by the notorious witch hunter Matthew Hopkins Working in the 1640s Hopkins was the driving force behind the execution of more than a hundred alleged witches The Discovery of Witches was designed as a guide to finding interrogating and executing suspected witches Various marks upon the body are mentioned as devilish while tests of witchcraft such as swimming whereby a woman was forcibly immersed in water were devised as a means of determining a person s affinity to illicit magic Summers offers an extensive introductive commentary describing characteristics of various cases found in historic court records from Medieval times onward Both male and female individuals were accused of possessing magical powers and were hauled before local magistrates or barons to face punishment On some occasions maladies suffered by locals or livestock were attributed to destructive curses placed by the purported magic user Such cases were frequent until the early 18thcentury when laws involving illicit wizardry and witching were removed from England's statutes Witches. A Study of Master Matthew Hopkins, Commonly Call'd Witch Finder Generall ... Together with a Reprint of The Discovery of Witches from the Rare Original of 1647 Alphonsus Joseph-Mary Augustus Montague SUMMERS, Matthew The Discovery of Witches Matthew Hopkins, 2014-03-22 The Discovery of Witches In Answer to severall Hopkins, 1928 queries lately Delivered to the Judges of Assize for the County of Norfolk By Matthew Hopkins Witch finder Hopkins witch finding career began in March 1644 and lasted until his retirement in 1647 During that period he and his associates were responsible for more people being hanged for witchcraft than in the previous 100 years and were solely responsible for the increase in witch trials during those years He is believed to have been responsible for the deaths of 300 women between the years 1644 and 1646 It has been estimated that all of the English witch trials between the early 15th and late 18th centuries resulted in fewer than 500 executions for witchcraft Therefore presuming the number executed as a result of investigations by Hopkins and his colleague John Stearne is at the lower end of the various estimates their efforts accounted for about 60 per cent of the total in the 14 months of their crusade Hopkins and Stearne sent to the gallows more people than all the other witch hunters in the 160 years of persecution in England **The Discovery of Witches** Montague Summers, 2014-03 This Is A New Release Of The Original 1647 Edition The Discovery of Witches Montague 1880-1948 Summers, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States

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never fully established in early modern culture but much harder to dislodge than has usually been assumed The essays are European in scope with examples from Germany France and the Spanish expansion into the New World as well as a strong **The Discovery of Witches** Matthew Hopkins, 1837 core of English material The Discovery of Witches Matthew **The Discovery of Witches** Matthew Hopkins, 2019-11-19 In The Discovery of Witches Matthew Hopkins Hopkins, 1931 known as the self proclaimed Witchfinder General presents a chilling account of witch trials during the English Civil War Written in a polemical style the book integrates first person narratives legal treatises and theological arguments to justify the persecution of alleged witches Through detailed testimony and fervent rhetoric Hopkins argues for the legitimacy of witch hunting reflecting the societal anxieties of a nation torn by conflict and fear of the supernatural while questioning the moral implications of zealotry. The work illustrates the convergence of religious fanaticism and legal authority in a time when belief in witchcraft was rampant providing a critical commentary on the psychological landscape of 17th century England Matthew Hopkins emerged from a tumultuous period marked by political upheaval and civil unrest which likely influenced his fervent views on witchcraft Born in 1620 in Suffolk England his education and early experiences as a licensed minister shaped his zealous conviction in the existence of witchcraft As the Witchfinder General he orchestrated a notorious campaign against supposed witches fueled by the lingering paranoia of the Restoration period and his desire for personal notoriety culminating in this provocative and controversial treatise The Discovery of Witches serves as both a historical document and a cautionary tale about the darker aspects of human belief Readers interested in the intersection of history law and moral philosophy will find this text invaluable Hopkins's work is a crucial study for understanding the dynamics of power fear and superstition in early modern England offering insights that resonate with contemporary discussions regarding the nature of authority and societal scapegoating In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era's events and influences that shaped the writing A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work s messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read **The Discovery of Witches** Matthew Hopkins, 2017-01-21 Hopkins witch finding career began in March 1644 and lasted until his retirement in 1647 He and his associates were responsible for more people being hanged for witchcraft than in the previous 100 years and were solely responsible for the increase in witch trials during those years He is believed to have been responsible for the deaths of 300 women between the years 1644 and 1646 It has been estimated that all of the English witch trials between the early 15th and late 18th centuries resulted in fewer than 500 executions for witchcraft Therefore presuming the number executed as a

result of investigations by Hopkins and his colleague John Stearne is at the lower end of the various estimates their efforts accounted for about 60 per cent of the total in the 14 months of their crusade Hopkins and Stearne sent to the gallows more people than all the other witch hunters in England of the previous 160 years Witch Trials Alix Wood, 2013-08-01 From a modern perspective it seems incredible that people were once executed for practicing witchcraft Yet in medieval Europe and colonial America more than 12 000 lost their lives this way The proof of witchery was often as scanty as a physical deformity or as outrageous as the water test If the tied up suspect floated in water they were guilty if they sunk they were innocent Readers will be fascinated by reports of famous and lesser known witch trials accompanied by vivid photographs colorful illustrations and intriguing fact boxes They ll learn how dubious accusations circumstantial evidence and a lack of scientific knowledge proved fatal for so many European Magic and Witchcraft Martha Rampton, 2018-05-15 Magic witches and demons have drawn interest and fear throughout human history In this comprehensive primary source reader Martha Rampton traces the history of our fascination with magic and witchcraft from the first through to the seventeenth century In over 80 readings presented chronologically Rampton demonstrates how understandings of and reactions toward magic changed and developed over time and how these ideas were influenced by various factors such as religion science and law The wide ranging texts emphasize social history and include early Merovingian law codes the Picatrix Lombard's Sentences The Golden Legend and A Midsummer Night's Dream By presenting a full spectrum of source types including hagiography law codes literature and handbooks this collection provides readers with a broad view of how magic was understood through the medieval and early modern eras Rampton's introduction to the volume is a passionate appeal to students to use tolerance imagination and empathy when travelling back in time The introductions to individual readings are deliberately minimal providing just enough context so that students can hear medieval voices for themselves **New Perspectives on** Witchcraft, Magic, and Demonology: Witchcraft in the British Isles and New England Brian P. Levack, 2001

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