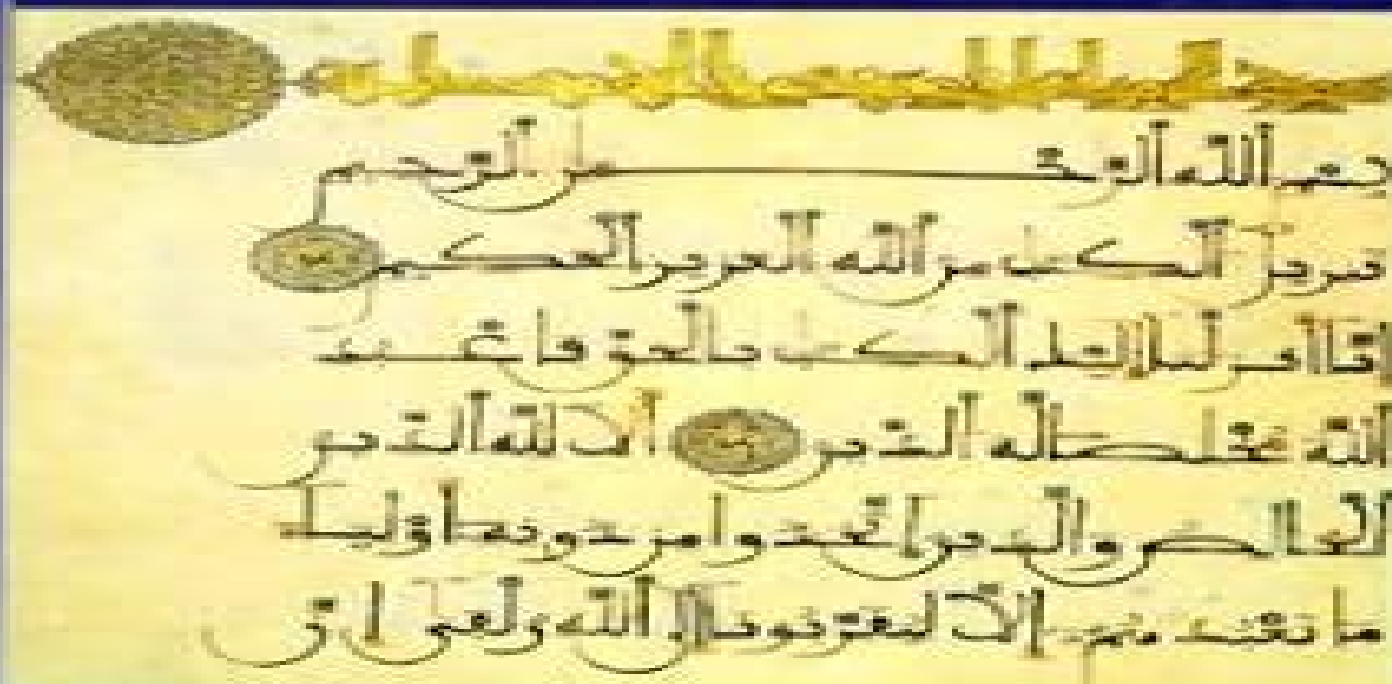


DISCOVERING THE QUR'AN

A CONTEMPORARY APPROACH
TO A VEILED TEXT



NEAL ROBINSON

Discovering The Quran A Contemporary Approach To A Veiled Text

Neal Robinson



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Discovering the Qur'an Neal Robinson, 1996. Aimed at readers wishing to have a better understanding of Islam, this book shows how the Qur'an is experienced by Muslims within the community of faith. The author describes the acoustic nature of the text. **The Cambridge Companion to Classical Islamic Theology** Timothy Winter, 2008-05-22. Devoting especial attention to questions of rationality, scriptural fidelity and the construction of orthodoxy, this volume introduces key Muslim theories of revelation, creation, ethics, scriptural interpretation, law, mysticism and eschatology. The treatment is firmly set in the historical, social and political context in which Islam's distinctive understanding of God evolved. **Interpreting the Qur'an** Clinton Bennett, 2010-01-01. Guides readers through the Qur'an by reordering its chapters into a continuous narrative. *Structural Dividers in the Qur'an* Marianna Klar, 2020-12-03. This volume showcases a wide range of contemporary approaches to the identification of literary structures within Qur'anic surahs. Recent academic studies of the Qur'an have taken an increasing interest in the concept of the surah as a unity and with it, the division of complete surahs into consecutive sections or parts. Part One presents a series of case studies focussing on individual Qur'anic surahs. Nevin Reda analyzes the structure of Sura al-Imran Q 3. Holger Zellentin looks at competing structures within Sura al-Alaq Q 96 and A. H. Mathias Zahniser provides an exploration of the ring structures that open Sura Maryam Q 19. Part Two then focusses on three discrete aspects of the text. Nora K. Schmid assesses the changing structural function of oaths. Marianna Klar evaluates how rhythm, rhyme and morphological parallelisms combine in order to produce texture and cohesion, while Salwa El Awa considers the structural impact of connectives and other discourse markers with specific reference to Sura al-Haqq Q 20. The final section of the volume juxtaposes contrasting attitudes to the discernment of diachronic seams. Devin Stewart examines surah medial oracular oaths. Muhammad Abdel Haleem questions a range of instances where suggestions of disjointedness have historically been raised, and Nicolai Sinai explores the presence of redactional layers within Sura al-Nisaa Q 4 and Sura al-Maidah Q 5. Bringing a combination of different approaches to Qur'an structure into a single book written by well-established and emerging voices in Qur'anic studies, the work will be an invaluable resource to academics researching Islam religious

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