

David Hume: Enquiries,
Concerning Human
Understanding and
Concerning the principles
of Morals

Nidditch, P. H.

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Enquiries Concerning Human Understanding And Concerning The Principles Of Morals

David Hume



Enquiries Concerning Human Understanding And Concerning The Principles Of Morals:

An Enquiry Concerning Human Understanding David Hume, 2000 about Hume David Hume 1711 1776 is one of the greatest of philosophers Today he probably ranks highest of all British philosophers in terms of influence and philosophical standing His philosophical work ranges across morals the mind metaphysics epistemology and aesthetics he had broad interests not only in philosophy as it is now conceived but in history politics economics religion and the arts He was a master of English prose about the Clarendon Hume Edition The Clarendon Hume will include all of his works except his History of England and minor historical writings it will be the only thorough critical edition and will provide a far more extensive scholarly treatment than any previous editions This edition which has been in preparation since the 1970s offers authoritative annotation bibliographical information and indexes and draws upon the major advances in textual scholarship that have been made since the publication of earlier editions advances both in the understanding of editorial principle and practice and in knowledge of the history of Hume's own texts General Editors Professors T L Beauchamp Georgetown University USA D F Norton McGill University Canada M A Stewart University of Lancaster England The Edition will comprise Vols 1 and 2 A Treatise of Human Nature edited by D F Norton Vol 3 An Enquiry concerning Human Understanding edited by T L Beauchamp Vol 4 An Enquiry concerning the Principles of Morals edited by T L Beauchamp Vol 5 The Natural History of Religion and the Dissertation on the Passions Vols 6 and 7 Essays Vol 8 Dialogues concerning Natural Religion and other posthumous publications edited by M A Stewart

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beginning his moral inquiry with questions of how morality ought to operate he purports to investigate primarily how we actually do make moral judgments As Hume puts it As this is a question of fact not of abstract science we can only expect success by following the experimental method and deducing general maxims from a comparison of particular instances EPM 1 10 Furthermore Hume purports to provide a naturalistic account of morality at least to the extent that it is something that is common among the human species He writes The final sentence it is probable which pronounces characters and actions amiable or odious praise worthy or blameable depends on some internal sense or feeling which nature has made universal in the whole species EPM 1 8 But whether in the end Hume purports to provide a normative ethical theory rather than a merely descriptive theory of moral psychology is a contentious issue among Hume scholars

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