CONCORDIA COMMENTARY

EZEKIEL 21-48

HORACE D. HUMMEL



Ezekiel 21 48 Concordia Commentary

Robert L. Cole, Paul J. Kissling

Ezekiel 21 48 Concordia Commentary:

Ezekiel 21-48 - Concordia Commentary Horace Hummel, 2007-06-08 This commentary expounds upon the later chapters of Ezekiel according to the book s classic prophetic outline After judgment falls on Israel oracles against the Gentile nations bring them under God's judgment too But God's purpose is to lead all people to repentance and salvation through faith God promises forgiveness restoration and resurrection through a new David the Shepherd who will unite all believers The book ends with an extended vision of the new temple and rejuvenated land in the new earth where God's redeemed people shall dwell under their Prince forever About the Series The Concordia Commentary Series A Theological Exposition of Sacred Scripture is written to enable pastors and teachers of the Word to proclaim the Gospel with greater insight clarity and faithfulness to the divine intent of the biblical text This landmark work will cover all the canonical books of the Old and New Testaments interpreting Scripture as a harmonious unity centered in the person and work of Jesus Christ Every passage bears witness to the Good News that God has reconciled the world to Himself through our Lord's life death and resurrection The commentary fully affirms the divine inspiration inerrancy and authority of Scripture as it emphasizes that which promotes Christ in each pericope Authors are sensitive to the rich treasury of language imagery and themes found throughout Scripture including such dialectics as Law and Gospel sin and grace death and new life folly and wisdom demon possession and the arrival of the kingdom of God in Christ Careful attention is given to the original Hebrew Aramaic or Greek Further light is shed on the text from archaeology history and extra biblical literature Finally Scripture's message is applied to the ongoing life of the church in terms of ministry worship proclamation of the Word Baptism the Lord's Supper confession of the faith all in joyful anticipation of the life of the world to come The New Quest for Paul and His Reading of the Old Testament Timo Laato, Bror Erickson, 2023-06-27 The author is known as a strong opponent of the so called New Perspective on Paul In this book he seeks to move beyond that debate and open new vistas in Pauline research There is a need for much revision The author first dives in to a detailed exegetical study of 2 Corinthians 3 a chapter that has a reputation of being an exegetical nightmare He examines the interpretational problems associated with the opposition between the letter that kills and the Spirit that gives life Fresh insights emerge Ultimately the whole issue turns on the question whether to understand the Old Testament ac cord ing to the literal letteral or literal spiritual sense As a consequence Paul breaks up with Ju da ism and pulls down the works of the law since he competes against the view of observing the Torah in flesh and ac cording to the literal letteral meaning of the text He regards such a reli gious pur suit as the worst form of human self righteousness and self praise despite the serious efforts to true piety On the other hand Christians have undergone a transformation in terms of re creation rege neration resusci tation resur rec tion or revitalization The Spirit gives them life He reigns in them Hence Christians do fulfill the whole Mosaic law Yet they fulfill it in Spirit and not in flesh in other words according to the literal spiritual and not literal letteral sense of Scripture As a consequence they do not bolster their self righteousness and self

praise To corroborate his the sis the author draws on similar wordings in other Pauline letters and several passages in the Old Tes ta ment from Exodus Jeremiah and Ezekiel The author concludes that the New Perspec tive on Paul has run its course A New Quest for Paul is needed Therefore this book is needed The Future Inheritance of Land in the Pauline Epistles Miguel G. Echevarria, 2019-01-25 The Apostle Paul s vision of eternity is centered on the inheritance theme Although Paul rarely unpacks this concept he employs the inheritance in a manner that encompasses the hope of a renewed cosmos promised to Abraham and his descendants Thus the apostle does not redefine a theme grounded in the Old Testament and Second Temple literature as if it now referred to heaven or some other spiritualized existence He expects what every pious Jew expected the tangible fulfillment of the promise when at last God's people will dwell in a land where they will experience rest under the rule of Messiah What Paul clarifies is that those who are in Christ are the beneficiaries of the inheritance Although believers do not currently possess what has been promised to them they have the hope that the Spirit will lead them on a new exodus through the wilderness of the present sinful age until they inherit the coming world

Ezekiel 21-48 Horace D. Hummel, 2007 This commentary expounds the later chapters of Ezekiel according to the book s classic prophetic outline After judgment falls on Israel oracles against the Gentile nations bring them under God's judgment The Reconciliation of Humanity in Christ Peter Y. Hong, 2024-12-10 The Reconciliation of Humanity in Christ is essential reading for Christians who wish to lead and serve the globalized world This book is about theological engagement with globalization Although people are now living in a world in which a universal and inclusive society has emerged the church has remained powerless in uniting peoples nations and civilizations as one in Christ In order for the church to regain its credibility and confidence it must address three theological issues social justice religious pluralism and ethics and the missional method The rationale for this book is that the power of true religion becomes evident in the world when all Christians are engaging with globalization to reconcile humanity with God and with each other in preparation for the consummation of God's kingdom In response to the problems of globalization Christians can become agents of renewal for globalization by administering God's grace and peace for humanity This book will educate and equip the readers to engage with the issues of globalization in the public arena Readers will gain a biblical understanding of the church's role in fulfilling God's plan and purpose for humanity through globalization **Ecology and Theology in the Ancient World Ailsa** Hunt, Hilary F. Marlow, 2019-03-21 This multi disciplinary volume brings together the voices of biblical scholars classicists philosophers theologians and political theorists to explore how ecology and theology intersected in ancient thinking both pagan Jewish and Christian Ecological awareness is by no means purely a modern phenomenon Of course melting icecaps and plastic bag charges were of no concern in antiquity frequently what made examining your relationship with the natural world urgent was the light this shed on human relationships with the divine For in the ancient world to think about ecology was also to think about theology This ancient eco theological thinking whilst in many ways worlds apart from our own

environmental concerns has also had a surprisingly rich impact on modern responses to our ecological crisis As such the voices gathered in this volume also reflect on whether and how these ancient ideas could inform modern responses to our environment and its pressing challenges Through multi disciplinary conversation this volume offers a new and dynamic exploration of the intersection of ecology and theology in ancient thinking and its living legacy Robert D. Macina, 2019-06-26 Worship in the Old Testament has been frequently misunderstood Its rites and ceremonies are often perceived as legalistic works that were required by an angry God to gain his favor or avert his wrath But is that really what the Bible teaches To be sure the LORD did institute the divine service in the Old Testament with all of its laws rites and ceremonies Yet did God do this in order to be appeased or pleased by the ancient Israelites When the priests enacted the offerings and sacrifices at the sanctuary was it merely to do good works that God required but without meaning or purpose for his people Was worship in the Old Testament always what the people did for the LORD or did God do anything that was beneficial to the Israelites This book answers these questions and furthermore dispels the recurring misinterpretation of worship in the Old Testament The LORD established the divine service in the Pentateuch not to receive what he demanded from the people of ancient Israel but on the contrary to cleanse them from their sinful impurities sanctify them to share in his holiness and dwell among them with his blessing **Text and Canon** Robert L. Cole, Paul J. Kissling, 2017-07-14 This volume is a collection of essays written by former students and colleagues of the late John H Sailhamer It includes scholarly treatments of compositional and canonical issues across the Tanakh These essays are presented in honor of the memory and Ezekiel: Chapter 21-48 Horace D. Hummel, 2005 Wisconsin Lutheran Quarterly, 2007 the legacy of Dr Sailhamer

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